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WOMAN'S WORK FOR WOMAN.

Vol. XVI. MAY, 1901. No. 5.

THE Annual Meeting of all the Woman's Foreign Missionary Boards of the Presbyterian Church in connection with the General Assembly will be held in the auditorium of the Witherspoon Building, Philadelphia, Monday, May 20, at 10 A.M. and 2 P.M. There will be a union (Home and Foreign) prayer-meeting in the small auditorium each morning during the Assembly at 9.30 A.M. Many missionaries will be in attendance, as well as representatives from all the Woman's Boards.

Railroad rates for all visitors will be the same as are accorded to commissioners to General Assembly, and are published in the religious papers. Missionaries in connection with any of the Woman's Boards expecting to be present at the Assembly will report immediately to Miss Margaret E. Hodge, 501 Witherspoon Building, Phila., Pa.

THE sudden death of Mrs. Jos. Graham has cast a deep shadow over her associates of the West India Mission, of which she has been a loved member for twenty-nine years. Her husband and second daughter are on the field and five children are in this country. Upon all these sorrowing hearts the Church pours her tender sympathy.

THE sixth council of the Presbyterian Alliance of India, held in Allahabad last February, was a notable occasion. It was voted that the time has come for organic union between all Presbyterian churches in the Empire. A committee was appointed to complete details regarding the basis of union, which, with replies from Presbyteries in India and Boards at Home, will be finally acted upon next December. There will be no opposition from America to one United Church in India. Though we cannot come together in this country, we are glad to see union in Japan and Brazil and India. The Alliance was formed twenty-eight years ago with the hope of just such a consummation as is now in prospect.

THE contemplated union in India means one Presbyterian Church composed of fourteen bodies, having five Synods, twenty-five Presbyteries and a membership of fifty thousand Indian Christians. It is proposed to hold General Assembly once in two or three years, in the English language.

A "MARTYR Memorial Fund" has been opened by the Board of Foreign Missions, which is to be invested for the permanent maintenance of three missionary families at Paotingfu. The first thousand dollars has been given by a Philadelphia lady.

THE Lafayette Avenue Church, Brooklyn, N. Y., has contributed $2,500 for the purchase of land adjoining the Theodore Cuyler Church in Canton, China, and will erect upon it, one ward at a time, the David Gregg Hospital for Chinese women and children.

AS indications have been pointing for some time, Elat station, Africa, must give way to the Imperial Government of Kamerun. An engineer sent out to find the best site for a military station, has decided that our Elat Hill is the only one in the district which answers all the requirements. The Germans are to take possession June 1, and, for the land with buildings, trees, gardens, water supply and other improvements, they agree to pay $5,095 gold. It is not a cent too much. How many spots in Africa could they find, where the wilderness has been intelligently subdued?

AT the same time the Germans are not willing that our brethren should go far away from Elat,—because the Bulu would rise and follow them.

NEW spelling of Laos names. The Mission has adopted, by vote, a system of Romanizing Laos proper nouns which is henceforth to be followed. Our old friend "Chieng" gives place to Chiang, "Ratburee" becomes Rajaburee, and other changes disclose themselves in these pages.

A GREAT day at Lakawn, Laos, was Communion Sunday, October, 1900, when the church celebrated its twentieth anniversary, Rev. Hugh Taylor presenting an historical paper. It was a great year with that church, twenty-seven adults being received. Total membership is two hundred and nine.

THE latest and seventh contribution to the Scriptures in Laos is the Epistle of James, an edition of 3,000.

THE girls of Harriet House School, Bangkok, sent $60 (silver) to the India famine sufferers, and the little congregation at Chiang Rai, Laos, which has not even a house of worship for itself, made a contribution for the same purpose.

THE woman's missionary society at Baraka, Africa, contributed $20 for the suffering in India and China. When Mrs. Ogden asked them if they would like to help the little orphans, with tearful voices they answered, "We would, why would we not?"

GIRLS of Sidon school, Syria, sent about $20 to the Christian widows and orphans of North China.

THE instances given above, and others like them, go to prove how Jesus' words "All ye are brethren" are belting the world. Only where the gospel is accepted as authority do people deprive themselves for the sake of those a continent away, whom they have never seen. We hear of no contributions from groups of heathen for sufferers from famine or from Chinese Boxers.

MEMORIAL services in honor of Queen Victoria were attended by people of every caste, all over India. Sometimes Hindus, Mohammedans, Roman Catholics and Protestants joined in a union service in a public hall or in the open air. At Allahabad, black turbans were worn by some Indians or crape on the left arm. One hundred prominent Hindu gentlemen of the city bathed in the Ganges "as a mark of affectionate respect," and several hundred educated men decided to walk barefooted for a month. In parts of Madras Presidency, where black as a token of mourning has no significance, men debated whether to shave the whole head, to shave the mustache, to diminish their already little enough clothing, or to feed the poor. A Madura missionary says that he dreads to think how many persons will worship the spirit of the dead Empress, but that she is more worthy of adoration than all their millions of gods.

ON the day of the Queen's funeral in London, memorial services were held at Teheran in the mission church, our brethren having offered the use of the building to the British *charge d'affaires*. By request of this official, Mr. Esselstyn read the English Burial Service. Mr. Jordan, Mr. Schuler and the Armenian Bishop of Persia were also in the pulpit, above which were draped American and British flags. The hymns sung were, "Rock of Ages" and "O God, our Help in Ages Past." All arrangements were made by the British Legation. The Diplomatic Corps took front seats on one side, Persian dignitaries on the other. Among the latter were the Prime Minister, a brother of the late Shah, the Minister for Foreign Affairs, Minister of War and many others. Inside that church, Turk and Christian, Armenian, Jew and Persian found common meeting ground, while stationed outside at the door were the Shah's own household guards, sent "to add dignity to the occasion." An excellent thing when missionaries see and use the chance to foster friendly relations with representatives of other foreign governments, as well as the people for whom their chief work is done.

NO women missionaries have yet returned to interior stations in Shantung, but the men of Wei Hien and Chinan-fu went back in March. Mr. Lingle has returned to Hunan and Dr. Leila Doolittle and her mother have gone as far as Hankow, where they wait for a favorable entrance to Sian-tan.

MISSIONARIES under care of Presbyterian Boards who wish to visit Chautauqua during the meetings in July and August can find comfortable quarters in the Presbyterian Missionary Cottage, free of charge. Meals at moderate rates near by. Apply to the Secretary, Mrs. J. Berry, Chautauqua, New York.

THE International Missionary Union will hold its annual meeting June 5–11 at Clifton Springs, N. Y. Address Mrs. C. C. Thayer, Sec'y, Clifton Springs.

Our Missionaries in Siam and Laos,

AND POST OFFICE ADDRESSES.

Letters for Laos should be addressed *via* Burma and Raheng, *not* to "Siam."
Send letters to Nan, *via* Myawadi and Raheng, Burma.

Miss Edna I. Bissell, Bangkok, Siam.
Miss Edna S. Cole, " "
Miss Larissa J. Cooper, " "
Mrs. J. B. Dunlap, " "
Miss Elizabeth A. Eakin, " "
Mrs. J. A. Eakin, " "
Miss Annabel Galt, " "
Mrs. J. A. McKee, " "
Mrs. F. L. Snyder, " "
Mrs. R. C. Jones, Petchaburee, "
Mrs. W. G. McClure, " "
Mrs. W. J. Swart, " "

Mrs. A. W. Cooper, Rajaburee, Siam.
Mrs E Wachter, " "
Mrs. W. B. Toy, Pitsanuloke, "
Mrs. C. E. Eckels,
Nakawn-see-tamarat, "
Mrs. H. Campbell, Chiang Mai, Laos.
Mrs. D. G. Collins, " " "
Mrs. John H. Freeman, " " "
Miss I. A. Griffin, " " "
Mrs. Wm. Harris, " " "
Mrs. Daniel McGilvary, " " "
Miss M. A. McGilvary, " " "

Mrs. J. W. McKean, Chiang Mai, Laos.
Mrs. Jas. Waite, " " "
Mrs. C. R. Callender, Lakawn, Laos.
Miss Katherine Fleeson, " "
Mrs. C. C. Hansen, " "
Mrs. Hugh Taylor, " "
Miss Margaret Wilson, " "
Dr. Mary Bowman Irwin, Nan, "
Mrs. David Park, " "
Mrs. S. C. Peoples, " "
Mrs. W. A. Briggs, Chiang Rai, "
Mrs. W. C. Dodd, " " "

In this country: Mrs. C. H. Denman, Princeton, N. J.; Mrs. E. P. Dunlap, New Wilmington, Pa.; Mrs. Guy Hamilton 624 Second St., Madison, Ind.; Miss Julia Hatch, 349 29th St., Portland, Ore.; Mrs. W. F. Shields, East Oakland, Cal. Mrs. J. S. Thomas, care Geo. R. Lightall, N. Y. Life Bldg., Montreal, Can.

An American Hannah.

[From a personal letter to Secretary Arthur Brown.—EDITOR.]

By last mail we received the news from my younger sister of the triumphant entrance of my dear mother into glory. When Mrs. Dodd and I were at Muang Ph'yak, June 11, ('98), with our *sala* so crowded that our personal attendants could not get in after eating dinner outside; with people coming and going all day, and listening for the first time in their lives to the wonderful account of the life, work, teaching, death and resurrection of our Lord—when we were thus absorbed in this work to which the dear mother gave me before I was born, the Lord Jesus came and called her to rest. I am sure that if she knew what we were doing at the time, it pleased her better than if we had spent the day in writing to her. For she loved the Lord better than she loved herself or her children. His service was her chief joy.

I am sure that only the accident of birth kept my mother out of the pulpit. I cannot recollect when she began to instruct me in the way of service of the Lord, or of the historical and doctrinal teachings of His Word. She was ever, in her daily life, the best exponent of that Word. So it is a great comfort to know that she died as she had lived, calmly, peacefully, unselfishly, joyfully. But I will let my sister tell you in her own words:

"For months I have had fears that our dear little mother was slowly slipping away from us. She was growing weaker and paler every day—fading like a leaf, and, like an autumn leaf, growing more beautiful all the time. She was so gentle and patient through all her sickness and thoughtful of others. Toward the last she talked of sunshine, 'such beautiful, bright sunshine,' 'my sunshine,' etc. . . . I was eating my breakfast when A—— called me. Said she was lying quietly, when she suddenly exclaimed, 'Lord, we come!'"

Then follows sister's account of her good-by to each one, including the help on the farm:

"And for half an hour and more, she lay there talking to us with eyes closed from weakness, and speaking a syllable at a time between breaths. Mr. H——, who was here at the time, said it was the best sermon he ever heard."

The cause of Foreign Missions lay close to my mother's heart. To this she dedicated me, her first-born, even before my birth. But she never told me of it herself until, after my appointment to Laos, I had learned of this fact from an old lady who was cognizant of it from the first. When I asked mother if it was true, she said "Yes." And when I asked why she had never told me herself, she replied that she wished my call to come from the Holy Spirit. You see, she was of Scotch-Irish lineage and training, and had old-fashioned notions about dedicating her first-born, about the call to the ministry being immediately from the Holy Ghost, and such matters in general. I believe that if the Church had now more such Hannahs, the ministry would contain more Samuels. Among her last sayings, sister sends this: "Don't let the missionary society go down."

May we who are left to work a little longer, take it up once more with purer hands and holier hearts from having seen this vision on the mount.

W. C. Dodd.

How Laos Christians Give--Givers Wanted to Make All Laos Christian.

No! the picture is not one of offerings made by Christians of Laos. It shows a "collection" brought to one of the temples by devotees of the idol-god, Buddha. The baskets in the foreground contain cloth, pillows, water-jars, betel nut, rice and other articles, which the people are bringing in the hope of thereby laying up for themselves a little more credit on the books of the Buddhist recording angel. In the background is the temple and in front of it a collection of miniature houses—another form of gift. To the left of the picture is a group of elephant howdahs in which some of the princes have probably come from a distance and brought their offerings upon this great festival day.

While the Laos people are not very strict Buddhists, far from living up to the light which they have, the priests have great influence over them and so work upon their fears and hopes that large sums are spent each year in support of the priesthood and building temples and pagodas. Some of the people have found the demand too great, and learning that in the "religion of the sacred Jesus" one is not *compelled* to make offerings, they have sometimes claimed to be Christians, principally in the hope of being free from that burden. They seemed to read the Bible "Freely ye have received—get all you can and keep it." But a few years ago, from the Board at home the appeal went forth to the Laos church, "Come to our help!" "Can you not do something towards the support of your schools, your churches and evangelistic work?" The church nobly responded.

The little band of Christians in the city of Chiang Rai, not more than twenty-five households, last year gave an average of five rupees per household towards building a chapel—and this in addition to what they did with their own hands. One rupee will go as far with a Laos as five dollars with an American, so these poor Laos families giving an equivalent of twenty-five dollars per household prove that they are at least learning to give. But while the Chiang Rai Christians were building the chapel, they were also contributing to support a native minister, two days' journey to the southeast, and evangelists in the region to the north.

One of those Christians who, ten years ago, was a heathen slave—not owning even his own body—came to the missionary and said that he wanted to give the Lord a part of what he owed. He handed out ten rupees, a third of the amount he had received for a bunch of cattle; the price of those cattle is probably nearly all the ready cash that man will see for many months, yet he was not satisfied to give only a tenth to Him who had given His life for him.

A few years ago one of the elders of Chiang Saan church, having a good rice crop of four hundred baskets, set aside forty for the Lord. Another family having a litter of pigs dedicated one to the Lord, reared them all, sold them and fulfilled their vow. A young man who was getting wages of eight rupees per month was able—because willing—to give ten rupees at one time for the purpose of helping send a missionary across the Siamese borders. At the same time he was making regular Sabbath offerings.

Last year, the entire Laos church averaged a fraction less than *fifteen cents per member* to the cause of foreign missions—to help send the gospel to a people, many of whom speak and read the same language, but who live outside the kingdom of Siam, and at present out of reach of the American missionary. Meanwhile the Presbyterian Church at home averaged *thirty-three cents per member* for the same cause. These Laos Christians also averaged thirty-three cents per member expended in the support of their churches and schools. These are the actual gifts in dollars and cents. But in proportion to their means and their privileges, such gifts on their part are equivalent to five times the amount given by the home church. A self-supporting church sending out its own missionaries and to a large extent sustaining its own schools, is the response which the Laos church

makes to the appeal of the mother church, "Come to our help!"

Will that great church respond as well to the appeal which its child sends out to-day?

IDOL WORSHIP IN THE LAOS COUNTRY

"Come over and help us." It is not the cry of a solitary heathen man, but of a company of redeemed ones nearly twenty-five hundred strong—the Church of Christ among the Laos. Listen to their cry! Come over and help us to the Bible. We have seven of the sixty-six books, but we want the other fifty-nine. It is the sacred Word of our God and we need it all, every word, that we may grow strong and prosper. The number of "father-teachers" is not sufficient to put their hearts into all the other needed forms of work and give us the Bible too. Send us a man, we beg, who can sit down and translate the Word of God for us.

Come over and help us. We who have received Jesus Christ as our hope are but children, and without strength. We need more oversight, and teaching without ceasing, that we may grow in knowledge and in grace and that a company of trained workers may be established among our own number.

Come over and help us. We are doing what we can to lift up Jesus Christ among the five millions of Laos-speaking people. Some of us are pastors and evangelists, supported by our own people that we may be free to tell the precious news to those who are close about us. Many of the elders and disciples, both men and women, go forth in bands to bear freely the message of Christ where He is not known. We have been sending our own Laos missionaries beyond the borders of Siam. That company who went to the province of Chiang Tung came back and told us how they could scarcely prevent the people from bowing down and worshiping the books which they carried, and how they begged that a missionary be sent among them. But we are weak and we are not sufficient for these things. We are but a little band among tens of thousands, and we plead with our mother, the company of disciples in the outside country, "Come over and help us."

The missionaries whom the Laos Christians sent across the Cambodia River have returned from their eight months' mission to the Kah Mooh people and tell us of forty baptized and

fifty more studying for baptism. We hear how "Father Teacher" Shields, traveled twenty days' journey to the southeast, among thousands of people who speak our words, but have never had an opportunity to hear that Jesus saves from sin and fear. So many dying souls cause us to cry to the Father, "Oh, God! send forth laborers into the harvest;" and to the Church in America, "Come over and help us." Send us men and money for the work, but above all else, send us in answer to your prayers the sacred Spirit who alone turns men and fixes their hearts anew.

"*Come over and help us*"—and now it is men with white faces who call. It is the appeal of missionaries at the front, of the veterans, Drs. McGilvary and Wilson, who for one generation have given their service to the Laos and now in their declining years see more clearly than ever the present need. Send us three families that we may open work in the province of Chiang Tung. Send us another physician that the work may not suffer and we may be enabled to train native physicians.

"*Come over and help us.*" This time it is the voice of God as He speaks to the Presbyterian Church in the United States. "No other branch of my Church is working among these Laos. They have been assigned to you. If you are unfaithful to that trust some other must be found who will be more faithful. I gave my only begotten Son, that whosoever believeth among those Laos might be saved. But how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?"

Shall we go in and possess this land? It is one of great promise and *now* is the time of our opportunity. If allowed to pass, it will mean hearts more hard and difficult to approach. Opportunity brings responsibility. The cry for help comes to our ears. The Master says, "Go ye," "Pray ye," "Give ye." What shall be your response and mine?

C. H. Denman.

Siam Mission Meeting and a Sunday Afternoon at Petchaburee.

The first of November found us nearing Bangkok in our five-oared house-boat, in whose 8 x 9 cabin six of us had spent three pleasant nights, barring mosquitoes and the rain that soaked our best clothes; not to mention the two-year-old pet lamb that we were taking as an offering to the Presbytery dinner, whose head just reached the open door.

When we reached Bangkok, Mission was in session, and the back seat gave us a good opportunity to note unobserved our fellow-workers. It rejoiced our hearts to know that the seven sent to us last year were all still on the field. The year has been one of great trial to some of them, but the Lord has been gracious and spared them to us. There too, are the ones who went home a year ago, looking so equal to anything. But where are Mr. and Mrs. Eckels? How can we ever get through a mission meeting without them? The Wachters are not here, nor Mrs. Cooper, nor Mrs. Toy. Now that is too bad, for we do like to see each other at least once a year. We observe that Dr. Toy is clad in a brand-new suit, despite the fire having left him and his family without a change of raiment. We notice traces of gray on many heads. Indeed we are all growing older year by year. And the children—they are growing too. Yes, the time is shortening fast, when they must all leave us for the homeland.

It is good to see Hon. Hamilton King and family with us in our opening session and to listen to his earnest words. A man in his office, who serves his God as truly as he serves his country, is in a position to do what missionaries cannot to spread the gospel.

I wish you might have heard Kroo Yuan's sermon on Sabbath morning. On either side of the pulpit stood two palm trees in perfect foliage. On either side of the communion table were two banana trees in full fruitage, with a few of the rich colored blossoms and

some clumps of orchids. As I look back over those Annual Meeting days, spent together in sweet communion while waiting upon God, they seem to me the best of the whole year.

November 16 found us home again. Really the best part of going away for a time is the joy we experience when again in our accustomed places. There is a marked difference between our Petchaburee people and the people of Bangkok. Ours are far behind the times. They are not so well dressed nor so well educated; but they are ours, and we are happy with them.

GIRLS OF HARRIET HOUSE SCHOOL, BANGKOK,
Doing "the garland drill" on the lawn at Commencement, December 4, 1900. Exercises closed with distribution of the Queen's prizes and singing Siamese National Hymn.
Enrolled, 116; average attendance, 83. The teachers entertain 200 callers a month.

[The following, though written some time ago, is true to life at any time.—Ed.]

"How nice it is," says Mrs. Missionary, leaning on her wheel, "that it is never quite so hot as it looks before one gets started." The Sabbath-school was only a little over two miles out of town, but it seemed best to take the wheel and save time for the little ones who awaited her at home.

A pleasant, driving flurry of rain sent her into shelter before she had gone a mile, but five boys seeing her plight came to get a nearer view of her wheel and received a lesson card. One of them, sixteen years old, asked questions about the boys' school. He said he wanted to learn arithmetic and English. She told them whence the rain came and to whom they were indebted for health and food and every blessing. This boy read the Golden Text on his card, and just then the sun shone out clear and bright. He asked what that was (pointing to the sunshine) in the language of my country, and I left him trying his unaccustomed tongue on "sut sine," as he called it.

Another spin, another shower, and pulling, carrying, and pushing the wheel, Mrs. Missionary was soon in a good sandy road. A few minutes after, she was ringing her bell as she passed through the village of queer houses with pointed, grass-thatched roofs, that made them look like immense straw stacks. Out tumbled the half-dressed

children, quarter-dressed, not dressed at all, and—dirty.

Small feet pattering,
Little hands clapping,
Anklets clattering,
Little tongues chattering,

they came to their stopping place right by a pig-pen, where the teacher had a seat on a loom on which bright-colored cloth was being woven. The dozen little pigs ran squealing away, and children crouched on the ground, their little brown backs, bare and tanned, catching the new shower of rain now coming down. They did not mind the rain, however.

Mrs. Missionary was inclined to feel sad, but their bright, expectant faces soon cheered her up and they sang, "Two Little Hands to Work for Jesus" in Siamese, for these Laos captives in Siam now speak the Siamese language in many places. This song, accompanied with gestures, is much appreciated by four little mutes in the class, all children of the same family. "Happy Land" and "Jesus Loves Me," a talk on the lesson, some questions, and then the pretty cards are placed in forty grimy little hands and forty pairs of black eyes dance for joy. After a few salutations the missionary starts for home, followed by the children to the outskirts of the town.

A mile down the road a group of twenty or so are waiting for her. There are always cards enough for this little company too. Another shower threatens and Mrs. Missionary hurries forward. She is a little late for the four o'clock service, but no one thinks it queer that she goes in with muddy shoes, fanning her damp forehead with her big pith hat.

(*Mrs. W. G. M.*) *Jean McClure.*

What Sets Them Laughing and What Kills Laughter, in Laos.

The merry tinkle of the elephants' bells as they slowly pass the door is no more exciting to me now than the whistle of a steam engine is to you. I am sure I would run farther to see a train of cars and gaze longer at them than I would at a train of elephants.

Laos is fast taking up with the ways of civilization. Bicycles are quite common. There are a number of carriages and carts in Chiang Mai. Hats, shoes and stockings are used quite generally. Often we see little tots toddle along the street with a fancy hat "made in Germany" as its only article of clothing, a ludicrous combination of the Oriental and Occidental. Houses of even the common people are getting to be furnished with at least one chair and a table. I hail with delight the coming of chairs, for the native custom of sitting on the floor is extremely tiresome to me. There is one redeeming thing about it, however. It amuses the people to see me get up, so that I always take my departure in the midst of a general laugh. Occasionally circumstances are such that I wish to make a dignified exit, but my best efforts still bring a smile. It is really a great thing to have something to laugh at. The depressing effect of living in a heathen country, surrounded by all that word "heathen" means, is enough to kill all the laughter the good Lord has put into the soul.

In the distance I hear now the beating of drums in a heathen temple. When the band plays along the street, it means some deluded soul is carrying his gifts (to be seen of men) to some hideous idol. As we walk in the street, we see trays of flowers and food set out to propitiate the evil spirits. When fantastic toy boats, gaily lighted, float down the river past our house, causing the children to clap their hands with delight, we older ones realize that they represent the efforts of darkened souls seeking to lighten their burden of sin. We enter the gateway of a native home and notice it is set so as to make a winding path to the door, and we know that is done to prevent evil spirits from easily finding entrance. The wailing of mourners brings vividly to mind that some soul has gone down in utter darkness. On every side we are reminded that we are in the midst of a lost people. Is it

any wonder there are so many nervous breakdowns on the mission field? There would be more if it were not for refreshing showers of blessing that come; for the joy of seeing the darkness of heathenism giving way to the light of the gospel of salvation through Christ Jesus.

As we think of the two whole families received by Dr. McGilvary to the church on a recent tour, or of the eight persons who last Sabbath cast in their lot with God's people, we take courage. By faith, we hear the drums calling to the worship of the true God and see the people bringing their tithes into the storehouse, and the laughter comes back with a deeper meaning and a truer ring. The eight received last Sabbath live in a mountain village a day's journey away, and thirty-two have been received during the year at this place. The work was begun by evangelists selected and sent out by the Laos women's missionary society of Chiang Mai. This has been organized four years now and, besides the home work, a yearly contribution has been sent to the Home for Blind Girls in Canton, China. Last month I presented the needs of the poor sufferers in India and about $4 gold have been handed in, and we laugh again for this evidence of the brotherhood of man. The women are getting some idea of the needs of the world and a slight knowledge of peoples and customs of other lands. The few newspaper pictures I had of famine sufferers were of great interest to them and were talked about in their homes. Some men from outside villages, visiting in the city, heard of the famine through the women and came with their contributions and asking to see the pictures.

We are all getting ready for mission meeting. You cannot imagine what a happy time this is for us. Our lives are so monotonous all the year, that Annual Meeting is like the full orchestra after listening to the long continued harping of a single chord.

(*Mrs. J. W.*) *Laura B. McKean.*

No Rose Color About These Facts From Nan.

Mrs. Irwin was ill nearly seven months. The temporary residences of the missionary families afford the poorest kind of accommodation. All have thatched roofs and no ceilings, and one has bamboo walls and part of the floor covered with loose boards. Two of these houses are infested with white, black and red ants, and two with rats. The occupants have to be constantly on the watch to prevent the destruction of their goods. No teak timber is available, or it is held at a price beyond ability of the mission to pay. The same is true of other timbers. A small native house serves as dispensary, another as hospital ward.

Not much touring has been done. Six weeks spent by Mr. and Mrs. Irwin and two evangelists, at four points up the river, proved that the time has not yet come in Nan province when it is profitable, or even possible, for missionaries to stay long at one place. Touring must be done on the hop-skip-and-jump method. At all four places, the people thronged their visitors for at most four days, then left them stranded high and dry, looking at the trees. A few weeks' tour by Mr. Irwin and two evangelists east of Nan River into a new and populous district gave promise of substantial results, but the conversion of two men to Christianity roused the opposition of their friends and brought down a prohibition from some city authority. Many listen well to the gospel message, but uncertainty as to the attitude of the authorities prevents their taking a stand for Christ.

The life of the church, as measured by regular attendance on services and faithful study, is vigorous and growing. There has been coldness on the part of some, three members were suspended, we are numerically smaller than at this time last year; of eleven candidates for baptism then, eight have forsaken us; of twenty-five adherents, attending church occasionally, twenty-three have dropped off; there have been no additions by baptism. Two members have died, one the courageous and faithful elder, Noi Pee. We have now forty-three members in good standing and eight candidates for baptism. The congregation has bought a lot and built a chapel. *Robert Irwin.*

Re-Stationed and Looking About.

Photographs specially taken for WOMAN'S WORK by Dr. W. A. Briggs.

Seven months ago yesterday we arrived in Chiang Rai to take up the work which Dr. and Mrs. Denman had just left. With many tears and heartaches they had said good-by to their two associates, to the nativeChristians and numerous other friends in Chiang Rai, and then started on their furlough to the homeland. They loved the work here. It had been theirs for three years, they, with Mr. and Mrs. Dodd, having opened up the station. Every member of the Church was dear to them. They felt special interest in many Christians and heathen who had received medicine and had been healed. They had taken the greatest pleasure in fixing up their home; in setting out fruit trees, rose slips and other plants, to remind one of home in America. But they must leave all, not to come back, at least for some time. When they return from furlough, there will probably be temporary need for them in Chiang Mai, as Dr. McKean's furlough will then be overdue. This is but one instance of many where missionaries, some of them—especially physicians—must, for the work's sake, give up the home and work which have grown dear to their hearts. Truly the missionaries need your earnest prayers that they may be faithful, and that when such separations must take place they may receive help from the Master himself.

A CHRISTIAN MUSÜ GIRL.

These past seven months have been very delightful to us. It is a treat to be settled down in a home again, and to have plenty of work to do. There is always a great deal of sickness here, but during the rainy season which is just over there was more than usual. The city is surrounded by swamps and is a vile place for malaria.

The Church here has some very choice members: true, warm-hearted, earnest men and women to whom the Saviour is a living reality. A number of them, who are now married and have homes of their own, were brought up from childhood in the Christian religion. Just now I think of eight young married women who are proud to claim such training. They came here from Chiang Mai. They received their education in the girls' school there, and in missionary families. They are a great help in church work, as teachers in Sabbath-school and as Christian Endeavorers. But their influence does not stop there. In a more silent way it is felt in their homes and amongst their neighbors. I recall an incident in connection with one of these young women. She came to pay me a visit when I had a severe headache, and while here, two other women, strangers from an outside village, also came. To the latter I wanted to pay special attention, which she was quick to notice and as quick in her assistance. The large photograph book with Laos scenes was looked through; she explaining to them each picture, much to their delight. When they came to the picture of the large church in Chiang Mai, she took opportunity to tell them about the Christian religion.

While these women are not perfect—who of us is?—and while they need help and teaching along certain lines, it does our hearts good to see beautiful Christian character being developed in them. After all, that is the great and important work—character building, rather than receiving mere numbers into the church. In the missionary homes these girls were taught to sew, cook, wash dishes, serve the table, sweep, etc., and in the school to read and write. In both places they were taught to think. Above all, they early learned of the love of God and how to serve Him and their fellow men. The accompanying photograph is of one of the eight Laos women mentioned. She is the wife of a mis-

sion scribe, a lovely little woman, and her husband—well, Dr. Briggs calls him the "white man," he is so nearly like one of us. He is constantly doing nice things that other natives of this country would never think of doing, in all of which he is well seconded by his wife. They live together like a pair of lovers.

The Mūsü girl in the photograph is one who lives up in the hills near here and comes down to visit us occasionally. We are always glad to see her bright, happy face. She is from a village of Christian Mūsüs, who are the result of Dr. McGilvary's work done among them years ago. Their tribe came originally from Thibet, and are met with on the mountains all the way from a little south of Chiang Rai up into China. The missionaries wish to use the present company of Mūsü Christians to take the gospel to their fellow tribesmen in Chiang Tūng. We are much interested in this mountain tribe, and Dr. Briggs has begun studying their language.

This is only one of a score of tribes here and to the north of us. With the exception of the Mūsüs, there is no missionary work done among them for the reason that in order to reach them we must occupy Chiang Tūng, which cannot be done until Christians in America provide the means.

Annabelle K. Briggs.

ONE OF THE YOUNG WIVES OF CHIANG RAI CHURCH.

She leans upon her embroidered cushion, the betel box beside her.

[Dr. and Mrs. Briggs were first stationed at Lakawn, then at Pre (Praa), again at Lakawn, which they left in May, 1900, after the Doctor's long, grave illness, to occupy the northerly station, for the present.—EDITOR.]

The Laos Woman's Ordinary Life.

"More sinned against than sinning," would be the verdict, I believe, were all the facts of her case known.

She is not acknowledged to have a soul, is not taught to read or write, her only hope of salvation is to be born again in the body of a man. Yet we find them quick and shrewd at a bargain, and in intellect many of them are equals of the men.

Laos girls marry quite young, and are allowed more freedom in choosing a help-meet than in most Eastern countries. The man has literally to leave all and cleave unto his wife, as on his marriage he goes to her home, and has no right to any property belonging to his father. This goes by law to the daughters of the household.

Shall we follow a Laos house-wife as she goes about her duties for one day? In the homes of the better class there is a continuous round of spinning, weaving and dyeing going on, which makes one think of the verse: "She looketh well to the ways of her household." In another respect the Laos mistress resembles Solomon's wise woman for "she riseth early while it is yet night" and, if there are slaves, she sends them to the daily task of pounding rice or, if there are no slaves, she does it herself.

The rice for the day, which has been soaking over night, is put on to steam. The steamer is made from a piece of wood hollowed out, with a removable perforated piece in the bottom. The fireplace is a box of earth with three stones to hold up the cooking utensil, and the flavor of everything is smoke; even water bottles are smoked before using. As soon as the rice is cooked according to the ideas of our house-wife—but not ours—she pours the steaming mass out

on a bamboo mat, kneads it compactly, and puts it away in a basket.

It is now time to go to market, so she packs away in two round baskets whatever articles of trade she has—tobacco, rice, fruit, vegetables, etc., or other merchandise. By means of cords, these baskets are hung from a slender stick carried across the shoulder, and with a cigarette in her mouth she goes swinging along to the market-place, where she spreads her wares on a piece of matting or upon banana leaves, and gossips with her neighbors while waiting for customers, for the women usually have a keen interest in the petty affairs of the neighborhood.

ONE OF THE MAIN STREETS OF CHIANG RAI.
Rev. W. C. Dodd out fishing for men.

About nine o'clock our woman reaches home again and eats her breakfast of curry and rice, and, as there are no dishes to wash or beds to make, she takes a rest while chewing her betel.

Several times a week she must go out to the forest for wood, and to gather various leaves and roots which they use for cooking. Six months in the year the fishing is good, and we find them out with nets and snares wading in streams, sometimes waist deep, for hours. Of these fish, what is not needed for immediate consumption is dried or smoked and kept for trading or daily use. Sometimes our house-wife carries a child on her back, fastened by a strip of cloth, to give her free use of her arms, for there are few Laos homes without children, and if the blessing of motherhood is denied them, they adopt one or more from some poverty-stricken or orphaned family.

On returning from the fishing excursion dinner is eaten, usually at two o'clock. This is a repetition of the morning meal, although they use different foods in their curries—meat, fish, gourds, vegetables, leaves; it is always very hot with pepper and seasoned with garlic and different herbs. The rest of the day is spent in weaving or spinning and dyeing the cloth, and in care of the children. There is a great deal of monotony in our Laos woman's life. Is it any wonder she enjoys the excitement of so-called sacred days, when offerings are made to the idols and crowds gather to the beating of great drums, and the day is filled with drinking and carousing?

During the rice planting and harvesting we find the women out in the fields sharing the labor with the men, standing in water almost to the knees planting the rice, then watching the field to keep cattle and buffaloes out of the grain and, later, driving away the birds. Later still, threshing and carrying the grain away to the granary demand their time and strength.

Some people say they do not understand how we can be contented to live among these people, but we find them very lovable and, although they have faults in plenty, they are teachable. There is a great difference after they "enter the Christian religion," as they say. For example:

A family was redeemed from slavery by Mr. Dodd and, after months of study, the parents united with the church and had their children baptized. They finally

worked out their debt, being industrious in the extreme, not spending money for the proper maintenance of health, so that Mrs. Dodd had to remonstrate. They went back to a village near their old home, the only Christian family in that region. A neighbor said of the mother, "Truly, she is like another person. Formerly quarrelsome and hard to get along with, she is now pleasant and amiable in her relations with all." This family used to visit us regularly, bringing always a gift of the best they had, so full of love and gratitude they are. There are many inquiring the way to God from that neighborhood. Truly, a little leaven is working to leaven the whole lump!

In this rambling, disconnected way I have endeavored to show a little of the life of the average Laos woman. God grant that her more favored sisters in this Christian land may give of their prayers, their substance, their help in every way, for the advance and spiritual uplifting of their dark-skinned Laos sisters.

Katharine Andrews Denman.

The Mountain of Difficulty in Siam.

Teaching our children, the cares of a pastor's wife, mothering the High School boys—looking after their food, health, manners and souls, training them in singing and in Literary Society—has been done in joy, with little wear to body or mind. My up-hill work, the work dreaded, is visiting these boys' mothers, who are yet strong Buddhists. One feels so incompetent. There is so little in common between us. They are always polite and respectful, but their ignorance, and their desire to stick to subjects which are exceedingly distasteful, make the heart sick.

The story of Jesus at the well is ever an inspiration. The Samaritan woman's mind was upon things of this earth, but the Saviour gradually led her thoughts higher and higher till she was able to see Him as a personal Saviour. This work of leading Siamese women to Christ cannot be done when our bodies are wearied. We need to go to them fresh from the presence of the Lord, with zeal and filled with the Holy Spirit's power. The only way to make this nation Christian is to make the mothers Christians. The women are the mountain of difficulty in Siam. One or two women evangelists can carry away only pebbles from its steep side. Every Christian man and woman among us must take hold, by faith, to dig up this mountain of unbelief and by prayer and work to bury it in the sea.

(*Mrs. J. A.*) *Aletha Eakin.*

A Famous Festival in Bangkok.

For some time the King has been much interested in laying out a part of Bangkok known as Dusit Park. Streets have been opened, trees planted, palaces built, and a royal *wat* (or temple) erected. When the priests were moved to their new homes a celebration, lasting for several days, was held in honor of the event. The King and royal family spent much time on the grounds, and natives and foreigners flocked thither.

Our language teacher went with us, and explained many scenes and ceremonies that were new and strange. We overtook crowds of people going in the same direction, all dressed in holiday attire: Siamese with *paning** of rainbow hues, white coat or gay scarf; Indians with *sarong** and distinctive headdress; priests by twos and threes and dozens, each with shaved head and patched yellow robe; the ever-present Chinese and their numberless "rickshaws;" the foreign world in carriage or on bicycle—a strange mixture of Oriental and Occidental life wended its way toward the park that afternoon. As we neared the grounds the crowd thickened until there was in every direction a brilliant, shifting sea of humanity. I realized as never before the thousands and thousands in this city that know not Christ, and the work

* Waist cloth.

that we have to do. Then came the thought of the vastness and need, not of Siam alone, but of the whole heathen world.

The appearance of the grounds was gorgeous and attractive beyond description. The red and white (national colors) were twined in every available place, and the white elephant of the Siamese flag was everywhere to be seen. A procession was passing as we came near—many priests in line; then a huge gilded Buddha borne high in air; then a company of jumping, dancing maskers; then the *kling, klang* of a Siamese band; more priests, more idols, huge grotesque human figures and stuffed animals; then a company of soldiers, and huge floats bearing idols or offerings. Games and amusements of many kinds were in progress. Siamese and Chinese theaters and numerous gambling devices attracted much attention. In some of the more quiet corners men were playing ball. The light wicker ball is kept in motion with head, shoulders or feet, but must not be touched with the hands. The agility of the players is remarkable.

Some industries were represented and many merchants had their goods displayed. The delicate carved and inlaid ware and Oriental fabrics were fascinating to foreign eyes. A part of the grounds was given up to long lines of booths and each had its Buddha. There, was one image surrounded by odd porcelain urns and vases; here another in the midst of a group of little Buddhas; there one encircled by dark blue pottery and ancient Siamese ware; another, the center of carved sandalwood ornaments or wax fruits. Offerings of tube roses, lotus and other flowers, with incense, made all the air fragrant.

A short distance from the booths was the new wat. The space in front was given up to the worshipers with their flowers and incense. The interior of the wat was hung with festoons of flowers and at one side was the royal seat. The floor, in contrast to that of most wats, was richly carpeted. In the center of the room was a huge brazen bowl for gifts of money, and the people knelt as they presented their offerings. From there we went to the priests' quarters; they were well furnished and orderly. One room with its desk and pleasant appointments reminded me of a college study. One priest was specially interesting to meet; he had but recently come from Burma and spoke English fluently. He said that Bangkok priests were too lax; they smoked, touched money and did many things that he considered wrong.

A Siamese mother has no higher ambition than for her son to enter the priesthood. If he does this she makes great merit and will be saved much sorrow after death. A number of our High School boys are anxious to become Christians, but their mothers will not consent unless they first enter the priesthood.

The royal cremations are now in progress and the slow-moving processions with priests and funeral urns are often seen. How different was the funeral of the little child of Dr. and Mrs. Att, native Christians! I am told that no tear was shed at the service, and the parents, while they deeply mourned their babe, expressed themselves as thankful that he was safe from the sorrows and temptations of this world and was with Jesus. As the little box was lowered into the grave, the father said, "Now sing," and he joined the others in singing "There is a Happy Land."

This is one of the results of Christianity. The Buddhist parent has no source of comfort when death visits his home, but the true child of God leans on the Everlasting Arms and finds strength and peace in his hour of need.

(*Mrs. J. A.*) *Clarissa Booth McKee.*

A Laos Mother in Israel.

Such she is, dear Mẽ P'ya as everyone calls her. "Mẽ" means mother, and "P'ya" is her husband's title. We shall cherish a life-long memory of how she mothered us on our first arrival in Chiang Rai.

Though her husband was absent, she received us with a hearty welcome and made us comfortable in her house. No other house was ready for us, so she cheerfully gave up to our use nearly half of hers, which was new and built

somewhat in foreign style. She speedily cleared the rooms of everything belonging to them except a number of antlers and peacock plumes, which I begged might remain, and swept the rooms until they were quite clean and habitable. That was a real home to us for the first five months of our stay in Chiang Rai. For a part of that time twenty people were housed under her roof, and the partition between their apartments and ours did not meet the ceiling by several feet. There were no angry words or blows, and we heard more laughter than crying. When the baby grand daughter was fretful she was removed, her cries growing rapidly fainter until lost in the distance, excepting once—there was a splash and a breathless hush when the irritated grandfather threw cold water over the child to stop her cries.

MĒ P'YA, HER HUSBAND AND GRANDCHILD.

Our apartments were always sacred to us, though it was a wonder how Mē P'ya managed it with such a family. When they knew we were at leisure, she would often slip in for a friendly chat or a neighborly kindness. I can feel yet the soothing touch of her plump hand, on the weary days when I tossed with fever. At almost all hours of the night I have heard the restless fretting of her crippled grandson gradually dying away into silence, and knew that he was being soothed by the same magic touch.

Her laughter is remembered by all who know her. It so evidently comes from a merry heart and doeth good like a medicine. Only twice in my acquaintance has it failed. Last year she was ill for months, threatened with paralysis, and even after she was among us once more, it was a long time before the ready rippling laugh could be called out. At another time her husband, angry and offended, ordered all the family to stay away from church, and refused to allow the grandchildren to attend school. For many weeks they held aloof from the little band of Christians which they had fostered in its infancy. Mē P'ya's face wore a pained expression in those days, when we chanced to meet. At last one day there were alarmed cries and a rush to the river bank, and we learned that a little boy, one of their slaves, was drowning. Then once more we stood with the family, to offer our sympathy, and watch with them the futile attempts of divers and other men, with nets and poles trying to find the body. The hand of the Lord was too evident in this to be disregarded even by the irate P'ya, for if the child had been as usual at the Junior Endeavor meeting this would probably not have happened. On the next Sabbath the family were again at church, and the children came back to school, but not until her husband's dignity allowed him to resume regular attendance, and even more active work in the church than before, did Mē P'ya's jolly laugh return.

Her tender, sympathetic heart makes her tears almost as ready as her laughter. I was talking with her and another woman recently about the custom so sadly prevalent in this country, of a man leaving his wife after a few years of married life, to live and rear her children as best she can. Mē P'ya said, "When I go to visit a woman whose husband has deserted her, I am so foolish I cannot do anything but sit down and cry."

Nothing but illness keeps her from church, and she is my chief reliance in Sabbath-school in my absence. She is usually able to answer questions of a historical nature, but she cannot re-

member the doctrinal parts. I like to bring out suddenly some plain, practical point and see her face light up.

She has had no children of her own, but long ago adopted two orphan children of a sister, and now nine grandchildren play around her knees and are the joy of her life. Her household consists of the adopted daughter, her husband and six children, and six slave women and girls, with the husband of one of them. Me P'ya answers well to the description of the virtuous woman in Proverbs. Through her industry and thrift, as well as his own, her husband has become the wealthiest man in the neighborhood. She is certainly the most intelligent woman in this part of the country. This comes partly from her taking part in all her husband's plans, sitting with him and joining in conversation and discussions with him and his fellow officials, but most of all it comes through her knowledge of the Scriptures. She learned to read Siamese in early life, and three years ago began reading in Laos. She used often to read with her husband at night. It was a pleasant sight to see them by the lamp, spectacled, both sitting on the same rug and bending over the same book. This hand-in-hand walk through life is something very rare in this country, where woman, if not actually ground down and oppressed, at least has to take a back seat. *Belle E. Dodd.*

More About Nan, Nan River, and Nan Friends.

It pays to be here just to comfort sore hearts. There is no hope or comfort for aching hearts in Buddhism. (II Tim. i: 10). When we are hungry to give, there are always hungry ones waiting to receive. Prayer is mighty when the Holy Spirit crieth mightily in our hearts, yearning for those who see not the true Light.

When we returned from America, my heart was a flame of fire towards these dear Laos. I had planned to spend much time with them in their homes, but God had other plans for me, and my ministries for several months have been to a succession of sick people. The physician found a throng of the sick awaiting his arrival. I keep a stock of simple remedies in my room and head off many a patient from the doctor's door, at the other end of the verandah. One great sufferer had learned to love and trust the Heavenly Physician, through the love and trust she bore to her earthly one. Towards the end of her life her relatives sent for a spirit doctor, but she would not see him nor let any one come into her room for three days, when they gave up and came for Dr. Peoples. When her lips were too weak to form the request, she pointed upward. "Do you wish me to pray?" was asked. A nod was her answer, and a few moments later she breathed her last.

One ceremony at the grave was unusual to us. A cord was placed in the hand of the dead wife, the other end in the hand of her husband who sat with his back to her. A priest severed the cord, and the now unwedded man walked away, not looking back.

Returning from furlough, we arrived in Bangkok March 5, and embarked for the long up-river trip ten days later. The heat was intense, but with wet towels upon our heads, wet sheets hung about the apartment, and keeping the floor and roof drenched, we could breathe in comparative comfort. As we ascended the river, the water, now at the lowest stage, became so shallow we were constantly running aground.

Two days south of Ta It, we were three days making two bends; the second night all the crew deserted, and for three days we were alone in the jungle. Our woman cook walked to Ta It and got men and two little canoes to lighten the cargo. Cholera was sweeping the town, and all the boatmen from the ten canoes, sent down for us from Nan, had fled home in terror. Dr. Peoples took a small boat and went three days up the river, hired new men from the villages, and at last we got away again. I had said if the Lord would bring us safely through the cholera, I would not murmur at any hardships. I think I did not murmur, but I wept loud and long the next morning, when my trunk was lifted out of the boat streaming with

water! Yes, it was half full and all my dainty treasures spoiled.

But the roar of the rapids was in our ears, and every nerve must be strained to unpack the boats and make the portage that day. Ah, the weary tramping back and forth, over the big black boulders and burning sand. Two weeks of this, and then the mountains recede and we begin to look for familiar faces.

Some of you will remember our perilous trip through these rapids on a flood, two years ago. Ai Chun was our pilot then, and to him we owe our lives. Seven years ago he was an untaught heathen. On one of our long tours he was a carrier; after we were camped for the night, not far from our tent the elder always made a booth of green boughs, and here in the light of the camp fire Ai Chun learned to read, often holding our three-year-old boy on his knee. Of course it was the Bible he read, and the story won his brave heart for Christ. Since then he has been "our Ai Chun"—elephant driver, boat captain, coolie, anything to help us. A fearless hunter, he has faced angry tigers and taken deer from their very jaws. Only last week he brought us a fine haunch of venison. When Dr. Peoples returned with the small boats to Ta It, Ai Chun was with him. He had remained by the boats when the others deserted. Very ill, it had not occurred to him to leave.

When the panic-stricken boatmen reached Nan with their stories of travelers falling dead of cholera all along the road, our associates sent swift messengers with horses for us. Noi Chi and little Baw Con volunteered to make the ride, one hundred and fifty miles in five days, through jungles and wild mountains nearly all the way, with nothing but the garments upon them! Heroes? yes, they are something dearer than that to us! There are missionaries who know something of the meaning of John iii: 16. "So" we love Nan.

Death had taken our beloved elder, Noi Pee. We all miss him; his beautiful faith and courage, his sweet voice in prayer and praise, his faithfulness to all duties. Well, God needed him to help prepare the Laos corner of Heaven, I suppose.

Sarah Wirt Peoples.

Medical Work in Laos and Siam Missions, 1900.

Chiang Mai, Hospital and Dispensary.—Dr. Jas. W. McKean reports: "With the exception of a month during the busy rice season, our eight small wards have been pretty constantly full. The hospital is not self-supporting, but the dispensary is so. Total receipts were about seven thousand dollars. The head nurse, Ai Kao, continues his self-denying labors on behalf of the patients and also continues to preach the gospel to them and to live the gospel before them. All our assistants are Christians and exercise a beneficent influence upon the patients. The heathen praise our work along many lines, but no part receives such unstinted praise as vaccination."

The dispensary is patronized by Europeans, Siamese, Laos, Chinese, Burmese, Shans and Haws. Donations of 160 teak logs have been received for enlargement of the hospital, from two lumber companies and Burmese merchants. Other friends have contributed money.

[No table of patients received.—Ed.]

Lakawn, Charles T. Van Santvoord Hospital.—Dr. C. C. Hansen reports: "All the expenses of the medical department are met by receipts and, at the same time, the poor receive medicines, and are treated and fed free of charge.

"The station chapel is on the hospital grounds and patients attend services there. Daily instruction is given by the hospital clerk, who is S. S. Supt., and by the steward, an elder in the church. His influence is felt by every patient who enters the hospital."

In-patients	200
Out-patients	720
Total cases	9,000

Chiang Rai, Hospital.—Dr. Briggs now in charge. Total attendances, 2,000.

Petchaburee, Hospital.—Dr. Swart in charge. In-patients were 28; out-patients, 1,504.

Rajaburee—Dr. Wachter in charge.

In-patients	21
Out-patients	103
Prescriptions	2,100

SIAM.

THE WEATHER.

MISS EAKIN wrote from BANGKOK, Jan. 12, 1901:

It is hot. I do not think I feel the heat more in the hot season than now. I write till the perspiration begins to drop, then have to stop and fan for awhile. Could you stand that the year round? I did hope we would have a little cool weather, now I fear not.

I have four Bible classes. I sometimes begin with three women and end with thirty or forty men and women. My class started for Eurasians has extended to others and now includes some Christian Japanese. I was surprised at our last meeting. We were sitting waiting for others to come, when a man entered the room and said he was sorry but his wife had been suddenly taken ill and he could not stay. He came to ask if we would have the same lesson next week; he did not want to miss one lesson. The others seemed reluctant but at last agreed to wait for him. They all take an intense interest, and I do not think one has missed an evening since we begun.

I often think of the remark made by one of our older missionaries in China, and have wished the same about people here. He "did wish something would happen to arouse the Chinese from their indifference to the Christian religion," and now something *has* happened! We will await the Lord's own way.

MRS. E. WACHTER wrote from RAJABUREE, Feb. 13:

Mr. Wachter is taking us to visit his only brother and dear old mother in Germany, whom he has not seen for twenty-two years. Traveling with three small children is an undertaking, but we are going to get all the pleasure and benefit out of it possible, and hope to be one of the few families who reach you in comparatively good condition. You can imagine how many stitches I have put into traveling wear.

The latter part of January I went to Bangkok for the cremation of the late Crown Prince of Siam. The procession was the grandest and most solemn thing I ever witnessed. Although thousands of people lined the streets, it was as still as death itself. No sound to be heard except that of the soldiers' tread and the funeral dirge. One could not help weeping.

In the evening was a different scene. Theatres, Chinese performances, games, races, music, fireworks, everything imaginable to help the nation forget sorrow. The Siamese excel in illuminations as well as in floral decorations.

LAOS.

MISS FLEESON wrote from LAKAWN, Jan. 26:

We have had a pleasant vacation. Have been to Annual Meeting in Chiang Mai. After coming home I took a short tour among some of the Christians living in villages within a day of Lakawn. I spent eight days on this tour, and the object was not only to visit the people in their own towns, but to see if there were children who would come to school. Often those in the more distant places are not used to us and rather dread coming to school, and I hoped to meet them and remove this fear of the unknown. I developed

A CAPACITY FOR WALKING

while on this tour. My pony was a little lame and "alas, he was borrowed" so, had to be dealt with tenderly. We finished the first day's journey with a five-mile walk. We camped in a Christian village for four days, walked several miles each day to keep in practice, also to visit families near. The day we left for another camping place I walked at least eighteen miles, over a bad road. The second day after, I walked down to hold services with a family living about eight miles from our camp; had a rather pleasant visit and service

and walked back in time for an evening meeting. This walking did not tire me much and made me independent even though a horse should go lame. Our Laos friends do not like to see us walking along like themselves. They like to have us go in state, so I tried to look as imposing as possible and had the two horses—that which the *scyce* rode had developed a sore back—led after me while going from one camping place to another.

We always see and hear some amusing things on these tours. One evening I was rather diverted during a meeting. All of our people in talking, or in prayer, speak of us as being "chief," and I heard on all occasions "*Nie* being chief." On this particular evening I had asked the people to pray for us as sinners needing the forgiveness of God, so one prayed that we might be forgiven "as poor miserable sinners, of whom the *Nie* is the chief." Someway, I would have rather made that confession myself!

CLEANLINESS AND CHRISTIAN ENERGY.

We visited all the Christian people in each place, and it was a pleasure to see how clean and neat some of the houses were kept. The people are naturally indolent, to speak mildly, and would rather sit quietly thinking about nothing, or sleep, than engage in any other employment one can think of. To rouse themselves and do work that is not necessary to existence, means a real change in their lives and is an encouragement to us. Then we know they are shaking off the torpor of heathenism and *live* in Christ.

Our girls' school has opened with 25 pupils. Last year our school lacked only forty rupees of being self-supporting.

KOREA.

MRS. SHARROCKS wrote from PYENG YANG, Feb. 25:

We are planning for Dr. and Mrs. Brown in April. The itinerators all hope to be "in" at that time. It is no small event to have a visit from one of our very own Secretaries.

Meetings throughout the week of prayer were well attended. Imagine a

PRAYER-MEETING OF NEARLY A THOUSAND,

the majority men. They have outgrown the building and the second half must be built. Last Sunday subscriptions were asked for, and about $170 gold was readily promised—women, too, giving liberally. They are proud of their own church. Some day we hope to crown their offerings by the gift of a church bell. Do *you* know of one tucked away anywhere not in use, or do you know of any one just aching to gratify this dear wish of our hearts? Some might not think it a necessity, but clocks and watches are almost unknown luxuries here, and a bell would be such a help besides a joy to all.

THE NEXT NEW STATION.

We are planning to go north to Syen Chun by the end of April. The people are eager for our coming. They long for some one to care for their bodies as well as their souls. In the fall, Mr. and Mrs. Leck can join us. It will be delightful to be among our *own* people at last.

We have been thinking a good deal about the need of a new *schoolhouse for the small boys*. The subject was mentioned to some of the parents, and quite voluntarily they subscribed for a beginning. When one sees them, one wonders how they can possibly afford to give so much. These small boys attend school with great delight. As soon as they are dismissed they make their bow to the master, then all fall into line, beginning with the smallest. Thus they walk along, looking very picturesque in their pink or blue coats. Each one drops out of line as he reaches his home or the street leading to it.

AFRICA.

GERMAN OPINION OF THE BULU.

MRS. LIPPERT wrote from ELAT, in December, but neglecting to send her letter to the coast, it was delayed a month:

Dr. Lippert and I are alone for the first time since our marriage. Mr. and Mrs. Dager and Mr. McCleary are at Batanga attending Mission Meeting. Everything seems so quiet, for school is dismissed.

The Bulu troubles in this vicinity are almost settled. Lieut. Leach has taken an expedition into the interior and, from all reports, is having a hard time. A number of soldiers have been killed and wounded. Of course the soldiers will triumph in the end. Last week the lieutenant returned to confer with Governor Von Bulow, and he told Dr. Lippert that

HE HAD NEVER SEEN SUCH FIGHTERS,

that the Bulu did not seem afraid of anything. He said the Bulu usually attacked him at night and, after firing awhile, would cheerfully call out that they were "not finished" but were coming again. In the past, the towns have been burned by the soldiers but now, as soon as the expedition approaches the towns, the people set their own houses on fire, give several parting volleys and then take to the bush. The officials do not know

whether many Bulu have been killed or not, since they never find any bodies; for they are always dragged away and hidden.

I think by the time the officials are through with the Bulu they will have changed their opinion of them, and will find they are something more than brute animals without minds.

LIGHT BREAKING IN.

There is not a week goes by without additions to the inquirers' class. Many are earnest, others show that their desire to become Christians is not very deeply rooted. My classes of women come regularly and I enjoy teaching them. In many of the women I can see a wonderful change. They used to be so ready to laugh at everything and never seemed to have a serious thought. Now we have become better acquainted and I find them much like white women after all. They used to ask me if I were just like them except my white skin, and I really think they have more interest and confidence in me since the birth of my Nelly. They used to act toward me as if I were something to be stared at, but now they confide in me as if I were the grandmother of the whole lot.

January 14th.—I am afraid the coming year has a trial for me which I am almost afraid to look at squarely. But God is strength and He will help me when the time comes. My health has become so poor that it has been decided that I go home in April. Perhaps most people would say that it is the most sensible thing to go to America, but it is not the easiest thing to do by any means. The Mission is very anxious for my husband to remain, if I am able to go alone. This I shall very likely do, for he is much needed.

INDIA.

DR. EMILY MARSTON wrote from LAHORE:

It is now nearly two years since we began to live in the city. We begin to feel that we have made some progress in getting the confidence of the people. More women visit us. Our house faces on an open square in which is the water works reservoir. There is not a tree nor even a blade of grass to refresh one's eyes. The houses are rather thickly packed in at the back of our house, but we have good air and flourish. We live on the second floor. The first floor is occupied by six shopkeepers, one butcher, one kite seller, one seller of spices, one tailor and one tobacco dealer. The roof is flat, and we use it as a bedroom during the hot season. It is very interesting to be aroused by a blustering sandstorm, and snatch up your bedding and hurry downstairs, trying to keep your eyes shut enough to keep the sand out and open enough to see your way. There is a mosque just across the street from us and a Hindu temple near.

Our house is on one of the direct routes to the burning ghats. Many funeral processions pass. If the corpse is that of a young or middle-aged person, the women follow at some distance, wailing and beating themselves. But if the funeral be that of an old person, instead of mourning there is rejoicing. A brass band or two plays a lively air with variations and the people march along at a lively pace. The

FAVORITE AIR FOR FUNERALS

is "Auld Lang Syne," "Home, Sweet Home" or "Just Before the Battle, Mother."

We were invited to a Mohammedan girl's wedding. A wedding lasts several days and we were invited for the last day, when the bridegroom is supposed to see the bride for the first time and takes her to his father's house. When we arrived the bride was sitting on the floor, being adorned by a professional adorner. Her forehead and eyelids were powdered with gold-leaf. She was pockmarked and the gold-leaf gave her a ghastly look. The small room was packed full of women and children, an excited throng. The bride's ears were full of rings, and her forehead was adorned with a gold chain. She sat motionless, her eyes cast down—perfect behavior for a bride. It is very bad form for one to seem at all interested in anything; the nearer she can approach to

LOOKING LIKE A BLOCK

the more she is to be commended. Finally all was ready and the bridegroom came, attired in a pink silk coat which reached nearly to his heels, and sat on the floor by the bride. The Koran was given to him; he opened it and read a few passages. A looking glass was then placed before them, and for the first time he saw his bride's face. At the same time a cup of water was handed to him; he drank, then gave what was left to her. The bride's mother carried her downstairs and put her in a sort of palanquin. The bridegroom mounted his horse, a small boy placed in front of him, and so the procession started. The bridegroom wears garlands of flowers hanging over his face. All the women rushed to the windows, doors and roofs to see them start.

Many of these wedding processions pass during the small hours, and one is waked up in anything but an amiable mood and wonders why people make such a fuss about getting married.

HOME DEPARTMENT

Christian Missions in the Nineteenth Century.

Of the Six Lessons for use in Missionary Meetings, Clubs and Home Study, which were announced in these pages last autumn, the following have duly appeared :

Lesson 1. Awakenings and Beginnings.
2. The Century in China.
3. The Century in Africa.
4. The Century in India. Part I.
The Century in India. Part II.

Lesson 5, **The Century in Japan, Part I,** will be presented in July WOMAN'S WORK.

Societies which have not used these Lessons and are looking about for a programme for the May meeting may well take Lesson 1, or they might arrange a programme upon "The Century in Farther India," including Siam, Laos and Burma. *It is expected that a portion of each meeting will be reserved for current events* in the country assigned to the month (see cover of this magazine, p. 2). The "Dozen Questions" facilitate this aim.

The Six Lessons in one leaflet may be ordered from WOMAN'S WORK FOR WOMAN, 156 Fifth Ave., New York. Price two cents per copy, 10 cents per dozen.

The following lesson for June is specially provided for our Readers:

THE CENTURY IN LATIN AMERICA.

PART I.—MEXICO.

Papers (three minutes) on:
(*a*) Condition of Mexico at close of XVIIIth Century. See *Mexico* by Hale (Stories of the Nations), chaps. xxiii-xxv.
(*b*) How Protestantism entered Mexico. Reference No. 1, vol. 2, p. 64; No. 2; No. 3.
(*c*) Martyrs in Mexico: Reference No. 2; No. 3.
1. Of liberty.
2. Of religion. *Church at Home and Abroad*, March, '92.
(*d*) Melinda Rankin. Reference No. 2.
(*e*) Idolatry of To day. Reference No. 1, vol. 1, p. 484.

Items (one minute) on:
Growth of Protestantism. Reference No. 1, vol. 1, p. 256; No. 2; No. 3.
Home Mission Board. Reference No. 1, vol. 2, p. 296.
Schools, Sunday-schools, and Christian Endeavor Conventions.

REFERENCES : 1. *Report of Ecumenical Conference.* 2. *Mexico, Past and Present* (Pres. Bd. Publication). 3. *Mexico in Transition*, by Butler (Eaton & Mains).

The Dozen Questions are regretfully omitted this month for lack of space. Leaders may enjoy making their own list.

LETTER FROM A CANADIAN SOCIETY.

PRESCOTT, *March* 8, 1901.

DEAR MISS PARSONS:

The sixteenth Annual Meeting of the Brockville Presbyterial Society, Ontario, Canada, was held in St. John's Church, Brockville, Feb. 25 and 26.

A public expression of deep, heartfelt sympathy was given for our sisters of the American Boards of Missions in the great loss they have sustained by the cruel massacre of so many of their noblest workers in the recent unhappy outbreak in China. Particular reference was made in the President's address to the "Martyr Roll" which appeared in the January number of WOMAN'S WORK FOR WOMAN.

Our earnest prayer is that the "silver lining" to this dark and terrible cloud may be an abundant realization of the glorious fact, "The blood of the martyrs is the seed of the Church."

Yours in W. F. M. S. work,
(*Mrs. J.*) *Eliza Dowsley,*
Presl. Pres.

WOMAN'S BOARDS IN ANNUAL MEETING.

At San Francisco, Cal., April 3-5.

The twenty-eighth Meeting of the Occidental Board, convening at 920 Sacramento Street, was opened by a reception to delegates. The main feature of the afternoon was two talks. One was given by Dr. Da Silva, herself a Chinese, though brought up under Ameri-

can influence. She exhibited a facsimile of the famous Nestorian monumental stone found in China, dating back to the eighth century, the only evidence remaining of the Nestorian missions. Dr. Da Silva ascribed their failure to the fact that they did not educate their converts.

Rev. Geo. B. Smyth, D.D., president of the Anglo-Chinese College, Foochow, China, proved very conclusively that the Chinese honor and respect missionaries. These good talks were followed by exercises by the Chinese children of the Home and a social cup of tea.

Thursday, 9.30 A.M., the meeting was opened by the President, Mrs. C. S. Wright. Reports were consolidated. One section was read by Mrs. Kelley. It included reports of Occidental School; of letters and pamphlets sent to missionaries; evangelistic work among Chinese in the city; Bible classes; house-to-house visitation; the *Occidental Board Bulletin*, a little paper which has proved quite a success; the library and museum.

Mrs. Condit, who read the second section of reports, likened our gathering to Thanksgiving Day, when the children come home to the mother. The mother has told her experiences through the year and the children now tell theirs. She reported advance in all the presbyteries, better organization, better work, better leaders—good news all along the coast from Washington to Southern California. The missionaries of the Occidental Board are all at their posts, with two exceptions. Thanks were especially given for the preservation of the life of Dr. Maud Mackey, who was in Peking siege.

Delegates from the various presbyteries reported increase of spirituality, increase of attendance, increase of gifts. Secretaries of Literature want to distribute only the best leaflets and in the most effective manner.

The afternoon session opened with a musical greeting from Mrs. Campbell, a solo by one of our young ladies, and singing by the Chinese children. The papers read and addresses given were: *Personal Responsibility; How to Interest Young People in Missions; The Value of Public Meetings; The Reflex Influence on Churches; The Volunteer Substitute Company.* To briefly sum up these excellent papers and addresses, there is this to say about them: Those who listened wondered how so much that was bright and fresh and deeply spiritual could be put into such hackneyed themes. Then we remembered that the wells of salvation are very deep and the water very sweet, and we stopped our wondering and took our refreshment. The session closed with a Chinese wedding. One of the girls of the Home was married to a young Chinese physician.

The evening meeting was in the hands of the young people. There were ten young college boys present from Berkeley. It was an inspiration to see students from our State University so enthusiastic in the cause of missions, and also to see the Chinese young men who came to sing for us. The Student Volunteer Movement was explained, and the churches were urged to receive with gladness the young men sent to them to further the cause of missions. Mr. Guthrie, acting pastor of the First Church, told of the deep impression made upon him by two of the greatest college athletes in England devoting themselves to a missionary life.

Friday, the papers on *A Hundred Years of Missions*, *Education of Heathen Women*, and others presented showed deep research and earnest consecration. We had a good paper on *Temperance and Missions*, showing the awful ravages of liquor in heathen countries, especially in Africa. Mrs. Browne, Honorary President, gave a good talk on the opened door in our lives. Miss Cameron, Superintendent of the Home, told of rescue work.

Dr. Atterbury of China spoke of the medical missionary. He referred to the hospitals destroyed in China, to the two doctors who perished at Paotingfu, and the gatekeeper who yielded up his life rather than deny his Lord. This man had come to them a beggar, so filthy, so degraded, that at first they thought they should have to deny him admittance, but he proved a hero in the day of trial. Mrs. Lowrie of Paotingfu also spoke, and other missionaries—all full of good cheer, all shouting the watchword, "Forward;" and so, with song and benediction, the meeting closed.

Julia D. Carruthers.

At Roxbury, Mass., April 10, 11.

It rained, and still it rained, consequently the sessions of the Thirty-first Annual Meeting of the New York Board were not as largely attended as sometimes they have been, but at none has a deeper tone of spirituality been manifest, and, perhaps because the numbers were less, people seemed drawn more closely together during the Conferences. It may be the coziness of the Roxbury church and the extreme cordiality of the people and of the young pastor, the Rev. Jas. J. Dunlop, and his wife, account for the tone which prevailed.

Mrs. Beers presided, and Miss Blakeman recorded seventy-nine accredited delegates. Brief reports of the work of the secretaries were given by Mrs. Fred. Perry Powers, Mrs. William Dulles, Jr., Miss Parsons, and the Treasurer's report was read by Miss Hubbard. Miss Hawes told her thrilling tale of experiences at Wei Hien. Mrs. A. F. Schauffler spoke upon *Philanthropy on Mission Fields*—the limitation of slavery in Africa, famine relief, educational work, medical work, work for the blind, for the deaf and dumb. After occupying her allotted time, she closed by saying this was a subject on which one could stop talking at any time, *or go on forever.* She had time only to mention work among the lepers. She gave the narrative of the pursuit of some missionaries to rescue a band of African women whom traders had carried off. Finding themselves pursued, the traders saved themselves, leaving the women behind, three of whom said that that morning they had been loaded so heavily with ivory that each had been forced to throw her baby into the jungle. The missionaries returned upon their path and by nightfall were successful in finding the three children unharmed. This story, and many like it, was to be found in "Daybreak in Livingstonia."

After a liberal lunch, the afternoon was given up to a Conference led by Mrs. Fred Perry Powers. *How One Presbytery is Districted* was explained by Miss Hall of Cayuga, while Mrs. Van Vliet spoke in answer to some questions of the plan carried out in Westchester. Miss Adams of Long Island gave an account of the *Ideal Presbyterial Meeting.* Miss Child of the A. B. C. F. M., whose presence was delightfully welcome, spoke for the *United Study of Missions*—four thousand of these were in the hands of Presbyterians. Miss Parsons urged more interest in missionary literature, citing results in Cayuga, St. Lawrence and Syracuse Presbyteries. Miss Hamilton of New York called on several of her co-workers to speak for the *Ideal Band.* Mrs. Wells of Utica excited great interest in her Baby Band and their badges, pink for boys and blue for girls. Miss Emmeline Stalker of East Boston and Mrs. McDonald of Hyde Park joined in the discussion, and the Conference closed by a talk on *Strengthening the S.C.E. Societies,* led by Miss Storm, who called on Mr. Baer, Secretary of the General Society, asking him how this could best be done. Mr. Baer made an impassioned plea for closer union between the C.E. and the Women's Societies.

In the evening the building was filled to see Rev. Eugene Dunlap's pictures of Siam, and to listen to his observations upon them. Presenting the picture of the King of Siam, Dr. Dunlap said he greatly wished the Associated Press would send a representative to ask for His Majesty's opinion of the missionaries; he would be surprised to learn that in America they were spoken of as a tactless, self-seeking crowd, guilty of bringing on the troubles in China. The King, who with his father, had been to some extent under the influence of these intermeddlers, was mistaken enough to ascribe to their efforts the schools, hospitals and other humane institutions of his land which had been established in recent years, whereas all the preceding centuries of Buddhism had failed to develop one humanitarian institution.

Thursday morning, after the devotional meeting and the election of officers, Mrs. Goodenough of the A. B. C. F. M. in the Transvaal said she had gone to that country years ago from love and pity for the African women. She loves and pities them far more, now that she knows their lives. She has another motive in her desire to hasten the kingdom of the Lord Jesus Christ. She spoke of the wonderful opening up of the country because of the gold fields and the coal mines, and gave a brief sketch of mission work in the country from the first efforts to check the horrors of the slave trade.

Many eyes filled with tears when Miss Boughton, refusing to allude to the hardships attending her flight for life from Wei Hien, said that she came with a story of gladness. She gave incident after incident of the wondrous fidelity of Chinese Christians, and ended by expressing her conviction that the day of China's redemption from superstition and ignorance is at hand, that the blood of the martyrs will be the seed of a mighty uplifting of the Cross.

Dr. Dunlap told how at one time he and Mrs. Dunlap had been sent for by an official who wanted him to teach the doctrine to the people of his village. By some delay they did not arrive till 2 o'clock A.M. The official immediately summoned the villagers, and by 3 o'clock there were 500 at his residence. Dr. Dunlap preached and showed pictures of Christ's life till 4.30, and again from 8 o'clock till noon. *M. P.*

The afternoon session was a fitting close to a most interesting meeting. Miss Newton's account of the weeks spent in Peking last summer, when God's protecting care was so plainly shown, will not soon be forgotten. Mrs. Schauffler introduced the missionaries present, and Mrs. Reutlinger, Mrs. De Heer, Dr. Cox, Miss Rollestone, Miss Law and Dr. Dunlap each gave a brief word of cheer. Dr. Halsey of the Assembly's Board emphasized the power of God's Word, in the hands of those who know it and are willing to be used, to change the lives of the greatest idolators. All present must have gone to their homes with deepened desire to spread the glorious gospel of Jesus Christ to the world lying in darkness.

M. L. B.

SINCE LAST MONTH.

ARRIVALS:

February 25.—At San Francisco, Miss Martha E. Kelly, from West Japan Mission. Address, Shapsburg, Pa.

Miss Emma A. Settlemyer, from Osaka, Japan. Address, Des Moines, Iowa.

March 30.—At New York, Rev. and Mrs. F. G. Knauer, from Batanga, Africa. Address, West Middletown, Pa.

DEPARTURES:

March 30.—From San Francisco, Rev. and Mrs. J. N. Hayes, returning to Soochow, China.

April 13.—From New York, Mrs. Mary Warren, returning to Gwalior, India.

RESIGNATIONS:

Miss Mary E. Bailey, Furrukhabad Mission. Appointed, 1889.

Rev. and Mrs. J. B. Ely, Furrukhabad Mission. Appointed, 1896.

Miss Charlotte Hawes, Shantung Mission. Appointed, 1896.

Rev. E. D. Martin, Lodiana Mission. Appointed, 1893.

Mrs. Clara Hutchison Martin. Appointed, 1891.

DEATHS:

February 21.—At Miraj, W. India, Mrs. Jos. P. Graham, who went out in 1872.

February 19.—At Longmeadow, Mass., Mrs. Geo. McQueen, aged seventy-four, a missionary on Corisco, West Africa, 1855–1859 and '61–'65. Mr. McQueen died in '59.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of the month and prayer-meeting third Tuesday, each beginning at eleven o'clock. Visitors welcome.

May. Prayer Union—*Prayer for divine guidance of our Society throughout the new year.*

ANNUAL MEETING of the corporation of *The Woman's Foreign Missionary Society of the Presbyterian Church* (Philadelphia) will be held in the small auditorium of the Witherspoon Building, Tuesday, May 7, 1901, at 10.30 o'clock. (Miss) MARGARET E. HODGE,
Rec. Sec. *pro tem.*

WE are looking forward with happy anticipation to the gathering of our workers from all sections of the country during the sessions of the General Assembly. Rooms 230–232 Witherspoon Building have been secured as our headquarters, where a cordial welcome awaits all missionaries who may be present at the Assembly as well as all our co-laborers. Let there be special planning made for general attendance during the all-day session.

THE chiming of the silver bells is again heard in many of our Presbyteries. They are sounding out clear and strong, with notes mellowing as the maturing years bring breadth of thought and deepening of devotion to the blessed work.

IF some Society or Band wishes to delight the hearts of the children in one of the Sunday-schools of Canton, China, send them a package of picture cards, of just the kind that children at home would like. The missionary writes: "Just wrap them in strong brown paper and send by mail to me"—*Dr. Mary H. Fulton, Canton, China.* May this faithful missionary not look in vain for this help.

Illustrated Missionary Postals, 1 ct. each, have already proved popular for circulation in all departments.

Little Disappointment, 2 cts. each, a story of a little Korean girl, will interest and instruct the children.

Home Life in Siam and Laos, Nan Inta (A Hero), *Two Object Lessons in Chinese and Laos Christianity*, each 2 cts., *Question Book* and *Illustrated Program*, each 5 cts., are the helps for May.

WE wish to encourage systematic giving as much as possible, both in ourselves and others, yet few will deny that it is hard to break up the habit of haphazard giving if one has not been so fortunate as to have been started early in some business-like system of benevolence. To help new Bands and Societies to form some plan of systematic, proportionate giving, we have devised the Account Card, already in use for some years.

THE *Spokane Plan* (free except for postage) may appeal to some individuals whom the Account Card fails to satisfy. Send for the leaflet which explains it, and if your Band or Society should decide to use this simple method, you will have furnished to you as many of the leaflets as you have members in your organization.

COPIED letters from China and other helps may be secured by sending postage.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A.M. Visitors welcome.

IN this first number of the magazine of our missionary year, it is fitting that we look back and note some of the changes among the officers of the Board. We have lost by call to the heavenly home Mrs. George Landon, Monroe, Mich., in the early summer, who had served as a manager since 1879; Mrs. John Plankinton of Milwaukee, Wis., who was appointed a Vice-President in 1875, died last October; in January Mrs. Emeline Vaughn Marquis, who was elected in 1887. The only missionary of our Board to whom death has come during the past year, Dr. Mary Brown of Wei Hien, China, died in Canada last August. Miss Boughton's little sketch in the February WOMAN'S WORK is very true as to her brave cheerfulness.

Now turning to the work and workers here. Because meetings of Presbyteries are over, do not assume that all efforts are to be dropped

until fall. Begin your planning for real aggressive work *now*. Think and plan how to get one or two, at least, interested in your own church or in some of the churches in which there are no societies. Try first special prayer and then, with the Master's help, go to work and you will win.

DURING April our Field Secretary visited Presbyterial meetings in Michigan and Wisconsin.

THE Field Secretary reports a most delightful and busy trip through three Presbyteries in Colorado during March. The whole trip was so well planned by the Presbyterial officers, and local societies responded so heartily to all arrangements, as to place the fatigue of such a trip at the minimum and its pleasure at the maximum. Twenty-nine addresses were made in twenty-one days. One meeting was held two miles above sea level. Among all its numerous attractions, Colorado may be proud of its missionary women.

THE song and recitation, *A Living Sacrifice*, 10 cents, has long been a favorite. Those who have used it will be glad to learn of a similar one, *The Traveller*, 10 cents each. A leaflet, story also, of a Chinese woman in California, *Lo Mang Ngan, or Old Blind Eyes*, each 2 cts. Address W. P. B. M., Room 48, LeMoyne Block, Chicago, Ill.

From Northern New York.

AT this writing all the arrangements have been completed for the Twenty-ninth Annual Meeting, which we are all anticipating with much pleasure. We trust that the delegates will carry back with them to their Auxiliaries such inspiration and enthusiasm, as well as a deeper sense of their own personal responsibility for the carrying out of our Master's last command, as to result in a quickening in zeal and consecration that shall be felt throughout the coming year.

REPORTS for the year should, by June 1, be in the hands of all District Secretaries for distribution to their churches. If your Society should fail to receive these Reports notify your District Secretary.

WE bespeak for the Reports a careful reading. They represent time and money, and should not be carelessly thrown aside. Please compare the report of your Auxiliary with that of last year; if there has been a gain, see if you cannot make a still better showing. One should not be content to simply hold one's own, in the Lord's work. If, on the other hand, you find you have fallen behind, now is the time to find out the reason and plan not to have it occur another year.

WHILE it is gratifying to know that we have made a slight advance in the number of our subscribers to WOMAN'S WORK, we should not be satisfied with this showing. We hope that it will be the aim of each Secretary for Magazines to place a copy in each family in her church, and a copy of *Over Sea and Land* in each family where children are found.

From St. Louis.

Meetings the first and third Tuesdays of each month at Room 21, 1516 Locust St., St. Louis, Mo. Missionary literature for sale at the above number. Visitors always cordially welcome.

IT is with deep regret that we have received news from New York that the subscriptions for WOMAN'S WORK FOR WOMAN have fallen off to a considerable extent in our territory. Will Secretaries of Literature kindly look into this matter and notify us in St. Louis of the probable or possible causes of this lack of interest in our magazine? If necessary we shall have to inaugurate some movement toward regaining our lost ground. No missionary library is complete without our magazines.

WE are sorry to hear that Mrs. Richardson, Synodical President of Missouri, has been compelled temporarily to withdraw from the work. We can ill spare workers like Mrs. Richardson, and hope that circumstances will soon permit her to be restored to us again.

LETTERS from Mrs. Baird of Korea and from Miss Carrie Clark of Lodiana, India, have been received at the Board Rooms. They were both very interesting, even beyond what is usual in their letters, and will be sent out at the regular time to the societies especially interested in them.

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

BY the time these notes reach you, dear Auxiliaries, Annual Meetings will be over, reports all made, and the work of the new year under way. A story is told of a minister's wife who asked her husband after a religious service, "Is it all done?" He replied, "It is all *said*, now we must go and *do* it." So with the work which has been given us. You have your part to *do*, I have mine. If one fails, or does poor work, the whole plan is weakened, for no part is independent of the other.

SOCIETIES will be interested to know that the "questions" sent out in January have been generally discussed and replies sent to the Board. These are highly satisfactory and show a lively interest in best methods of work.

SECRETARIES OF LITERATURE are urged to leave no means untried by which the circulation of the magazines may be increased. No part of the work is *more* important, and no officer has a greater opportunity than the Secretary of Literature. Her work is not easy. She must "pray, preach and prod," and keep patient. She must herself be what she wishes others to be: interested in and well acquainted with the magazines and other literature. We have heard of one Secretary who was not even a subscriber to the magazines and apparently knew little about them. The literature entrusted to her care was to her only so much merchandise to be disposed of. Small wonder that her work showed poor returns!

TREASURERS! a word to you. No sooner is the annual report made than the new year is commenced. Do not relax for one day. Much of the success of the whole year depends upon the work of the first three months. A little idling then, followed by the summer vacation, another month or two to get into working order again, and half the year is gone with little to show for it. Let us make this year unique by working just as hard in April, May and June as in the three months preceding.

NEW AUXILIARIES AND YOUNG PEOPLE'S SOCIETIES.

COLORADO.
Pueblo, Girls' Bd.

DISTRICT OF COLUMBIA.
Washington, N.Y. Ave. Church, Bd.
" Westm'r Cb., Girls' Guild.

ILLINOIS.
Itaska.
Savanna.

INDIANA.
Fort Wayne, Bethany Ch., Girls' Bd.
Petersburg, "Little Light Bearers."

IOWA.
Bellevue, Bd.
Colfax.
Williams.

MARYLAND.
Baltimore, Park Ch., Junior Girls.

MINNESOTA.
Belle Plaine.

NEW YORK.
Rochester, Brick Cb., Bd.
" Westm'r Ch., Band.
" " Girls' Circle.
Vernon, Do Good Band.
Youngstown, Junior C. E.

NORTH CAROLINA.
Gahagan School, Helping Hands.
Paint Rock, Cherful Workers.
Riceville, Bd.

OHIO.
Ashland.
Warren, Y. L. Circle.
Youngstown.

PENNSYLVANIA.
Carbondale, Girls' Bd.
Clearfield, Scott B Reed Bd.
Curwensville, Willing Workers.
McVeytown, Acorn Bd.
New Kensington.
New Florence.
Phila., Olivet Cb., Y. L.
Tunkbannock, Y. L. Guild.
Windber.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from March 1, 1901.

PRESBYTERIES IN SMALL CAPITALS. * Indicates Thank Offering. † Twentieth Century Fund.

BALTIMORE.—Annapolis, 10.35; Baltimore, 1st (†86), 543.63, Girls' Soc., 50, Golden Rule Circle, 85, Reid Mem'l Bd., 11.63, Leftwich Mem'l, 5; 2d Ch. (†36), 79.23, Willing Hearts, 23.45, Proudfit Bd., 14, Earnest Workers, 20, R. H. Smith Bd., 16.75, Gleaners, 9, S.C.E., 18, S.C.E. Jr., 2.50; Aisquith St., 48.50, Boundary Ave., 75.55, Boys' and Girls' Links, 36.63; Broadway (†10), 37.25, Bands, 9, Home Dep't, 8.33; Brown Mem'l (†22), 246.82, Mrs. E. P. S. Jones' Bd., 135, Casket of Jewels, 37.50, S.C.E., 12.50; Central (†97.75), 215.75, Y.L.S., 5; Covenant, S.C.E., 10, S.C.E. Jr., 7; Faith, 13.37, Faith Workers, 149.07, Ch. Workers, 15, Loyal Workers, 2, Co-workers, 26, Willing Workers, 1.71, L.L.B., 3.50; Fulton Ave., 7.90; Hampden, 8.50; Lafayette Sq. (*42.60), 107.53, S.C.E., 20, S. C.E. Jr., 3; Light St. (†3), 24, S.C.E., 10, S.C.E. Jr., 3; Park (†5), 101.70; Ridgely St., 26, Morning Star Bd., 12, S.C.E., 10, S.C.E. Jr., 5; Waverly (†2.85), 12.85, Girls' Bd., 2.50, L. L.B., 2.60, S.C.E., 10; Westm'r, 39.10, S.C.E., 20; Belair, 32.30, S.C.E., 8.29; Bethel, 29; Chestnut Grove, 9, S.C.E., 7, S.C.E. Jr., 1; Churchville, 37, S.C.E., 2; Deer Creek Harmony (†25.50), 36.25; Ellicott City (†6.50). 49.55, Rose of Sharon Bd., 23.52; Emmittsburg, 26.50, Do-What-You-Can Bd., 5.54; Govanstown, 19, Girls' Soc., 26; Hagerstown, 17; Lonaconing, 14; Mt. Paran, 22.90, S.C.E., 5; Piney Creek, 28; Relay, 3.50, S.C.E., 5; Taneytown, 26.80, $2,843.85

BLAIRSVILLE.—Armagh, S.C.E., 7.62; Beulab (†12.25), 31.85, Bd., 6.25; Blairsville, 33.86, L.L.B., 50 cts., S.C.E. (†1.30), 16.30, S.C.E. Jr., 4.50; Braddock, 1st, 41.82, Y.L.B., 10.45, S.C.E., 25, S.C.E. Jr., 2; 2d, 10; Derry, 35.50, S.C.E., 25, S.C.E. Jr., 2.50; Conemaugh, S.C.E., 10; Ebensburg, 25, Sunshine Bd., 10; Fairfield Union, 15; Greensburg, 1st, 80.50, Foster Bd., 40, S.C.E., 25; Westm'r (†7.14), 16.77, S.C. E. Jr., 4; Greensburg, W.M.S., 48.21; Harrison City, 11; Irwin, 18.57; Jeannette, 11.45; Johnstown, 1st (†28.35), 66.95, Y.L.B., 3, S.C.E., 9.15, S.C.E. Jr., 15.75, L.L.B., 4.25, I-Will-Try Bd. (†6.45), 9, Boys' Bd., 17; 2d, Helping Hands, 1, S.C. E., 5, S.C.E. Jr., 1; Laurel Ave., 9.60, S.C.E., 10; Latrobe (*11), 49.78, S.C.E., 20; Ligonier, 13.50, S.C.E., 5; Livermore (†50 cts.), 3.50, S.C.E., 12; McGinniss, 26.75, S.C.E., 2.22, S. C.E. Jr., 3.33; Manor, 11.50; Murrysville, 25, A. C. McC., 70, Boys' and Girls' Bd., 13.30, S.C.E., 15; Murrysville, W. M. Circle, 4; New Alexandria (†22.50), 36.50; New Kensington, 10; New Salem, 25; Parnassus, 41.25, S.C.E., 16; Pine Run, 13.78, S.C.E., 10; Plum Creek, 10, S.C.E., 5.86; Poke Run, 7.25, Silver Links, 2.23; Turtle Creek, 20.18; Unity, 15, Girls' Bd., 17; Vandegrift, 21; Windber, 4.71, Busy Bees, 3.25, 1,254.24

CARLISLE.—Carlisle, 1st (†2.25), 63.79, Golden Chain Bd., 51; 2d Ch., 57.28, Y.L.B., 20; Chambersburg, Central, 94.98, Y.L.B., 46.20, Sunshine Bd., 27.20, S.C.E., 4; Falling Spring, 404.50, Y.L.B., 182.71; Dauphin, 23; Derry, 1; Dickinson, 10, Busy Workers, 15; Dillsburg, 10, S.C.E., 5, S.C.E. Jr., 3; Duncannon, 50.54; Gettysburg, 61, S.C.E., 5; Green Castle, 36, Y.L.B., 7.50, Lilies of the Val., 20; Harrisburg, Calvary, 24; Covenant, 18, S.C.E. Jr., 5; Market Square (†30), 219.61, Sen'r Dep't S.S., 28.85, S.C.E., 50, J. A. Weir Bd., 45.57, Macedonian (†20), 70, Willing Helpers, 3, L.L.B., 7, Mrs. Reed's Cl., 30; Pine St. (†343), 436.74, Syrian Helpers, 50, Mary Campbell Bd., 15, Anything for Jesus, 7.50, Reapers. 7.50, Chambers Bd., 10, Miss Pollock's Cl., 10, Mrs. Hamilton's Cl., 25, Y.L.S., 68.35, A Member, 40, Mrs. Boyd's Cl., 50; Westm'r, 66.50; Lebanon, Christ Ch., 45.78; 4th St., Y. L.B., 15; Lower Marsh Creek, 2.50; Lower Path Valley, 10; McConnellsburg, 15, S.C.E., 4.25; Mechanicsburg, 80, Y.L. B., 14.50, Birthday Bd., 8; Mercersburg, 20.50, Y.L.B., 56, Thomas Creigh Bd., 23.80, L.L.B., 6; New Bloomfield, 29, S. C.E. Jr., 8.25; Newport, 8.91; Newville, Big Spring, 223.40, Y.L.B., 85. Dewdrops, 14, Wide Awake (boys), 10; Paxton, 51, Cheerful Givers, 30; Rob't Kennedy Mem'l, 7.13, S.C.E., 5; St. Thomas, 11.23, Bd., 5.20; Shippensburg, 54.44, Y.P.S., 26, Y.L.B., 16.80, Hall Bd., 5; Steelton, 14.11; Upper Path Valley, 12; Waynesboro, 33, Miss Baird, 10, S.C.E., 1, 3,448.02

CHESTER.—Wayne, 24; West Chester, Westm'r, S.C.E., 6, 30.00

CHILLICOTHE.—Bloomington, 3; Chillicothe, 1st, 82.25; 3d Ch., 4.08; Concord, 2.15; Frankfort, 5; Greenfield, S.C. E., 10; Hillsboro, 18.75, Sycamore Val. Br., 2.50; Mt. Pleasant, S.C.E., 2.50; Marshall, 3; Mona, 14; North Fork, 3.66; Pisgah, 6.75; South Salem, 10; Wilmington, 2.49, 170.13

CINCINNATI.—Central Ch., S.C.E., 7.00

CLARION.—Beechwoods, 16.90, Pancoast Soc., 1.10; Brookville, 3.50; Du Bois, 13.11, Stewart Soc., 2.70; Edenburg, Y.L.S., 5, Mayflowers, 1; Emlenton, 7.50; Penfield, 10; Reynoldsville, 5; Tionesta, 10, 75.81

EAST FLORIDA.—Glenwood, S.C.E., 2.07

ELIZABETH.—Connecticut Farms, S.C.E., 9.50

ERIE.—North Warren, S.C.E., 3.25

HUNTINGDON.—Alexandria, S.C.E., 5, Hartslog Val., Aux., 10.20; Altoona, 1st (†39.47), 67.47, Y.L.B., 15; 2d, 45.81, Panethia Circle, 40; 3d, 24, Y.L.S., (†4), 24, S.C.E. Jr., 8; Broad Ave., 20, S.C.E., 5, S.C.E. Jr., 14; Juniata, 12; Bald Eagle, Port Matilda Circle, 12.59, Unionville Circle, 9.33; Bedford, 17.75, S.C.E., 11.28; Bellefonte, 202.55, Y.L.B., 24; Birmingham, 1.05, Warrior's Mark, 15, Mt. Seminary Bd., 100, S.C.E., 10; Clearfield (*36.55), 105.30, Y.L.B.C., 10, Golden Links, 7.50, S.C.E., 112.50, S.C.E. Jr., 25, Scott Reed Bd., 4.07; Coalport, 6; Curwensville, King's Daughters, 53, Rebecca Bd., 25; Duncansville, 9, Willing Workers, 5, S.C.E. Jr., 6; East Kishacoquillas, S.C.E., 10; Everett, 7.10, S.C.E., 2.50, Choir, 2.50; Fruit Hill, 5; Hollidaysburg, Willing Workers, 14.20, Seminary Bd., 30; Huntingdon, 38.94, Y.L.S., 25, Earnest Workers, 1, S.C.E., 15, S.C.E. Jr., 5; Irvona (†1), 6; Kermoor, S.C.E. Jr., 8.12; Lewistown, S. C.E., 25; Lick Run, 1.50; Little Valley, 4; Logan's Valley, 27, Tipton Circle, 2; Lower Spruce Creek, 8.40; Lower Tuscarora, S.C.E., 12.50; Martinsburg, 18; McVeytown, S.C.E., 6; Mifflin, 7.82, Y.L.S., 60.70; Milesburg, 5.45, S.C.E., 5.93, S.C.E. Jr., 1.47; Milroy, 22, Pansy Circle, 10, Butler Bd., 2, S.C.E., 10; Mt. Union, 5, Mrs. Alice Appleby, 20, Y.P.S., 4.55, Daisy Bd., 6.25, S.C.E., 6.35; Philipsburg (*1). 11, Arbutus Bd., 5; Petersburg, 13.95, Juniata Bd., 1.32, S.C.E., 3.35, S.C.E. Jr., 50 cts.; Port Royal, 6.06, Good Will Bd., 14; Orbisonia, S.C.E., 2; Osceola, 30; Schellsburg, S.C.E., 4, S.C.E. Jr., 1; Shade Gap, 2; Shirleysburg, S.C.E., 3; Sinking Valley, 42.10, Y.L.B., 12.20, Gleaners, 37, S.C.E., 18.75, S.C.E. Jr., 3; Spring Creek, 36.31, S.C.E., 11.80, Boalsburg Soc., 29.10; Spruce Creek (†5), 21; State College, 70; Tyrone, 91.97, Helpers, 22.08, J. R. Davies Bd., 57, S.C.E., 10, S.C.E. Jr., 12; Upper Tuscarora, 25, S.C.E., 5, Cross Keys, S.C.E., 2; Williamsburg, 33.26, S.C.E., 10.06; Winburne, 22.25, L.L.B., 1.25, Children's Bd., 1.50; Cash, 100; Col. An. Meeting, *121.68, 2,411.72

HURON.—Bloomville (syn. obj., 1), 18, S.C.E., 3; Chicago (syn. obj., 1), 15; Clyde, 1.94; Fostoria, 10, S.C.E. Jr., 5; Fremont, 44, S.C.E., 1, S.C.E. Jr., 6.18, Melmore, 7.75; Monroeville, 2.50; Norwalk, 15; Olena, 7; Peru (syn. obj., 1), 7; Republic, 2; Sandusky (syn. obj., 1), 18.83; Tiffin (syn. obj., 1), 16.30, 180.50

JERSEY CITY.—Bayonne, Christ Ch., S.C.E., 2; Englewood, 1st (†37.13), 537.13, S.C.E., 10; West Side, Girls' Guild, 16, Girls' Guild Jr., 5; Garfield, 3, S.C.E., 2, S.C.E. Jr., 3; Hackensack, 8, S.C.E., 5; Hoboken, 1st (†5), 63, Wood Violets, †6, S.C.E., 31; Jersey City, 1st, 143.31, Y.L.S., 16.03, Girls' Circle, 8.13, S.C.E., 25; 2d Ch., 46, S.C.E. Jr., 2.50; Westm'r, 15; Kingsland, S.C.E., 10; Leonia, 4.37, S.C.E., 5; Newfoundland, 15.50, S.C.E., 5; Passaic, 1st, 53.43, S.C. E., 80, S.C.E. Jr., 16, L.L.B., 3.50; Wallington, S.C.E., 4.14; Paterson, 1st, 55; 2d, 25; East Side, 50, S.C.E., 7; Redeemer (†4), 96.27, Y.L.S., 35; Westm'r, 7.50, S.C.E., 5, S. C.E. Jr., 2; Rutherford, 11.40, S.C.E. Jr., 5.25; Emmanuel, S.C.E., 1; Tenafly, 14.87, Y.L.B., 12, S.C.E., 6; W. Hoboken, Workers, 108; W. Milford, 35.50, Willing Workers, 30, 1,650.83

KITTANNING.—Bethel, 23, S.C.E., 4; Black Lick, 5, S.C. E., 2.50; Boiling Spring, 25; Centre, 5; Elder's Ridge, 20.35, S.C.E., 20; Freeport, 75.83; Glade Run, S.C.E., 3.53; Indiana, 111.55, L.L.B., 5; Kittaning, 200; Leechburg, †5; Mt. Pleasant, 9.80; Rural Valley, 12.50; Saltsburg, S.C.E., 15, Jr., 10; Tunnelton, 11; W. Lebanon, 2d, A Class, 20, 606.06

LACKAWANNA.—Athens, S.C.E., 10; Brooklyn, S.C.E., 5; Newton, S.C.E., 6, 21.00

MONMOUTH.—Englishtown, 20.90

NEWTON.—Hackettstown, S.C.E., 31.37

NORTHUMBERLAND.—Bald Eagle and Nittany, 27.04; Beech Creek, 6.10; Berwick, 14, Chillisquaque, S.C.E., 7.50; Danville, Grove, S.C.E. Jr., 5; Mahoning, 21.90; Lewisburg, 30.75, Y.W.S., 18. Snowflakes, 9.60, S.C.E., 30, Lock Haven, Y.W.S., 75, Lycoming, 5; Mifflinburg, 1st 46.60, Reardon Bd., 17.50, S.C.E., 7; Milton, Y.W.S., 40; New Berlin, 7; Orangeville, 2.75, Renovo, Y.L.S., 6.25; Shamokin, 46, Sunbury, S.C.E., 12.50, S.C.E. Jr., 3.50; Warrior Run, 37; Washingtonville, 46; Watsontown, 28, S.C.E., 3, S.C.E. Jr., 1.75; Williamsport, 1st, 132.43, 3d Ch., 102.31, L.L.B., 1.50, Bethany 7.75, S.C.E. Jr., 5; Covenant, 26, Y.W.S., 32.13, 861.86

PARKERSBURG.—Buckhannon, 17.37; Charleston, 24.53; Fairmont, 25, McFarland Bd., 12.35, S.C.E., 6; Hughes' River, 10; Morgantown, A. Hunter Bd., 12.75, Lowrie Bd., 32.05, S.C.E., 10; Parkersburg, 13, Buds of Promise, 24, S. C.E., Int., 5; Sistersville, 5.65; Spencer, 2, 199.70

PHILADELPHIA.—1st Ch., 69.75, New Century Bd., 25, S.C.E Jr., 11.93; 2d Ch., 350, Beadle Bd., 100, Star of the East, 50; 3d, Old Pine St., 200; 9th, 42.60; 10th, W. Spruce St., add'l, 20.86, Mrs. A. L. Massey, 200, S.C.E., 25; Arch St., S. C.E., 14.77, Chapel, S.C.E., 75; Bethany, 50, Girls' Inf. Bd., 50; Bethlehem, Y. P. Ass'n, 30, Cohocksink, 76.69; Covenant, S.C.E., 5, Gaston, 14.55; Green Hill, Bencv. Ass'n, 13; Hebron, 25, S.C.E., 35.05; Kensington, 1st, S.C.E., 20; North, 105; N. Broad St., †116.87, Wadsworth Bd., 50, Far-a-Field Bd., 295 96; Northminster, Y.L.B., 50; N. Tenth St., S.C.E., 25; Olivet, Jesus' Lambs, 20, S.C.E., 15, S.C.E. Jr., 2; Oxford, 293, S.C.E., 250, S.C.E. Jr., 20; Patterson Mem'l, 6, Y.L.S., 14.45; Princeton, 240.50, Mary Henry Bd. (†1), 51, Helping Hands, 15, First Fruits, 30, Day Dawn (†3), 33; Scotts, S C.E., 5, S.C.E., Int., 5; South, 31; Tabernacle, 80, Mrs. E. L. Linnard, 50, Y.L.B., †29; Temple, 65, Workers, 9.03, Grace Bd., 15; Tennent Mem'l, 2; Tioga, S.C.E., 25; Union Tabernacle, 100, Bible Union, †30; West Green St., A Member, 500; Westm'r, 100; Miss E. H. Patterson, †1, 4,184.01

PITTSB'G AND ALLEG. COM.—Forest Grove, S.C.E., 10.00

PORTSMOUTH.—Georgetown, 4.74; Ironton (syn. obj., [1), 21.50, S.C.E., 5, Jackson, 23.35, S.C.E., 13.50; Portsmouth, 1st (syn. ohj., 1), 23.15; 2d, King's Daughters, 11, S.C.E. Jr., 5; Red Oak, S.C.E., 2.50; Ripley, 5, S.C.E., 2.50, S.C.E. Jr., 2.50; West Union, 1.35, 121.09

SHENANGO.—Beaver Falls, 55, Y.L.S. (†14.32), 19.32, S.C. E., 38.70, S.C.E. Jr., 5; Centre, 20.81; Clarksville, 50; Enon, 25; Harlansburg, 14.50; Hopewell, S.C.E., 10; Leesburg, 16, S.C.E., 20, Little Beaver, 17; Mt. Pleasant, S.C.E., 10; Neshannock, 41.20, Y P.S., 50; New Brighton, 32, Selma Soc., 25, Busy Bees, 5. New Castle, 1st (*1.71), 25.71, Mrs. Jessie B. Hamilton, 25, Corinthian Cir., 5, Helena Bd., 9.50, Lydia Bd., 23, S.C.E., 20; Central, 5.20, Y.L.B., 11.16; Pulaski, 20.30; Rich Hill, 19, S.C.E., 15; Sharon, 45, S.C.E., 10; Transfer, 11.60; Unity, 24, S.C.E., 10; Wampum, 8.60, S.C. E., 15; Westfield, Band, 11, 768.60

SOUTHERN VIRGINIA.—Allen Mem'l, 2; Bethesda, Bd., 1.97; Big Oak, 1; Burkville, Ingleside Sem. Bd., 20; Danville, Holbrook St., 1, Bd., 1; Holmes Mem'l, 1; Mizpah, 2; Roanoke, 5th Ave., 1; Russell Grove, 3, Bd., 2; Cumberland, 2, 37.97

UNION.—Hebron, 3; Knoxville, 2d, 4.04, Y.L.B., 25 cts.; 4th Ch., 8.70, Bd., 5; Belle Ave., 4.05; Madisonville, Bd., 2.32; Mt. Zion, 8.50; New Market, 5.20; New Providence, 15.80, S.C.E., 5; St Paul's, 3.05, Bd., 1.41; Shannondale, 9.50, Bd., 1.90; South Knoxville, 18.78; Spring Place, 1.35; Westm'r, 4.25, 102.10

WASHINGTON.—Allen Grove, S C.E., 10.00

WASHINGTON CITY.—Anacostia, Garden Mem'l, 4, Guiding Star Bd., 1.75, Y.L.C., 3.10, S.C.E., 2.10; Ballston, 5, S. C.E., 4; Eckington (*sp.* 2.50), 14.50, S.C.E., 3.14, S.C.E. Jr., 3, L.L.B., 50 cts.; Falls Ch., 35; Hyattsville, 17.50, S.C.E., 10, Y.L.B., 5; Kensington, Warner Mem'l, 27.80, Girls' Bd., 10, King's Messengers, 5, S.C.E., 4; Lewinsville, 7, S.C.E., 1; Manassas, 8 55, S.C.E., 1; Riverdale, 2; Takoma Pk., 4, S. C.E., 4.02; Vienna, 5; Washington, 1st (†10), 40, S.C.E. Jr., 3; 4th, 25.36; 6th (†5), 25, Cheerful Givers, 5; 15th St., 5.40; Assembly, 40, S.C.E., 15, L.L.B., 75 cts.; Covenant, 629.23, Y.L.S., 78, Bd., 25, S.C.E., 8.50, Peck Chapel, 9.52; Eastern, 23, Y.P.C., 3.75, S.C.E., 20.14; Gunton Temple, 50; S. C.E., 9.83, S.C.E. Jr., 3.06; Gurley Mem'l, 45.02, Mary Campbell Bd., 11, S.C.E., 18.50; Metropolitan, 62.88, Mateer Bd., 25, S.C.E., 17, S.C.E. Jr., 5; New York Ave. (†101.50), 226.50, Y.W. Guild, (†10), 25, Girls' Guild, 15, S.C.E., 11.81, Christopher Club (†1), 6, L.L.B., 3, Bethany, Boys' Brigade, 10.46, Girls' Bd., 5.60, Current Events Club (†1.51), 6.06, S. C.E., 1.50, Faith Chapel, 5, S.C.E., 25, S.C.E. Jr., 4, L.L.B., 5; North Ch., 7.50, S.C.E., 2.40; Western, S.C.E., 6; West St., 56.50, S.C.E., 6; Westm'r (*special*, 25), 39.70, S.C.E., 3.75; Gladys Culbertson's mite box, 70 cts.; Pres. Soc., *special*, 12.50, 1,876.88

WELLSBORO.—Coudersport, 11, S.C.E., 5; Elkland, 15.55; Kane, 50 cts.; Mansfield, 6; Nelson (Beechel's Island), 8; Osceola, 9.33, S.C.E., 5; Tioga, 3.34; Wellsboro, 25.52, 89.24

YADKIN.—Lexington, 1.00

ZANESVILLE.—Zanesville, Putnam, S.C.E., 3.00

LEGACY.—Columbia, Pa., Miss Martha A. Chamberlain, dec'd, 100.00

MISCELLANEOUS.—Columbus, Miss., Miss Frances A. Bridges, 30; Devon, Pa., Miss Mary I. Williamson, 3; Euclid, Pa., Elizabeth and Eva McJunkin, 17; Lewisburg, Pa., M. W. Laird, †5; Lexington, O , Hamilton, in mem. a beloved wife, 2; Van Buren, O., A. B. T., †2; Warsaw, Ill., A Friend, 1; Tolono Ills., Mr. and Mrs. T. M. Salisbury, 270, 320.00

Total for March, 1901,	$21,451.70
Total since May 1, 1900,	82,996.49

MRS. JULIA M. FISHBURN, *Treas.*,
April 1, 1901. 501 Witherspoon Bldg., Philadelphia.

The seventh organ provided by Weir Stewart's mite box, Market Square Ch., Harrisburg, Pa., will be sent for Miss Johnson's work, Allahabad, India.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to March 20, 1901.

* Indicates offering for China Relief, † for India Famine Orphans.

ABERDEEN.—Aberdeen, 15.41, C.E., 5, Jr. C.E., 5, Baby Bd., 4.50; Britton, 19, C.E., 10.16, Jr. C.E., 2; Castlewood, 5, C.E., 5; Eureka, L. A. Soc., 5, Jr. C.E., *1.50; Groton, 8.27; Langford, 2.65; Pierpont, 1.50, *3.70, $93.69

BLOOMINGTON.—Bloomington, 1st, 2; 2d, 4; Champaign, Mr. and Mrs. Chas. A. Gunn, 12.50; Clinton, 4; Normal, 5, 27.50

CAIRO.—Cairo, C.E., †4; Duquoin, 20; Odin, *2.36, 26.36

CEDAR RAPIDS.—Atkins, 2.40, *1; Blairstown, 1.25; Cedar Rapids, 1st, 87, *33.10; 2d, *6; Central Park, 5.50, *2.85; Clarence, *1; Clinton, *9; Marion, 13, *8.35; Mouticello, 10.70; Linn Grove, *5; Onslow, *1; Vinton, 50.95, *5.25; Wyoming, 38.80; From sale of Miss Jewett's Twenty-five Years in Persia, *1.16, 283.31

CHICAGO.—Austin, 9.62; Arlington Heights, C.E., 30; Avondale, Annie Montgomery Soc., 8.36; Buckingham, *1; Cabery, Jr. C.E., *60 cts.; Chicago Heights, 19.22; Coal City, C.E., 6.50; Chicago, Central Pk. Ch., 16.58, Jr. C.E., 7; Ch. of the Covenant, 1; Bethlehem Chapel, 10, C.E., 15, Jr. C.E., 1.50, Inter. C.E., 5; Campbell Pk. Ch., 12.50; Fullerton Ave. Ch., 39.10, *2.50; 1st, 535.42, C.E., 6.52; 2d, C.E., 20; Crerar Chapel, 5; 3d, 310; 4th, 1,694.30, Home Dep't B. Cl., 5; Christ Ch., Jr. C.E., 1; 6th, 35; 8th, 19; 9th, 14.50; 10th, 20; 41st St., 32; Emerald Ave., 25; Englewood, 1st, 21.50, C.E., 25; Hyde Pk., 125.32; Jefferson Pk., C.E., 30; Ridgeway Ave., 75 cts., Jr. C.E., 50 cts.; South Side Tabernacle, 31.50; Woodlawn Pk., 20.12; E. Wheatland, Dupage Ch., 15.50; Evanston, 1st, 53; Gardner, C.E., 5; Herscher, 1.50; Highland Pk., 100; Joliet, 1st, 22; LaGrange, 16.29, *1.15; Lake Forest, 197.15, *2, Steady Streams, 52.63; Manteno, 39, C.E., 17.50; Maywood, 9.10; Morgan Pk., 16.78; Oak Pk., 63.02; Peotone, 25.20, C.E., 5.80; Riverside, 32; Roseland, Jr.C.E., 1; Thornton, Homewood Ch., 1; Waukegan, 85.49; Anon., 8, 3,934.02

COUNCIL BLUFFS.—Audubon, 23.33; Carson, 3; Casey, 3; Council Bluffs, 1st, 79.94, *10; 2d, 5; Griswold, 10.75, Bethel, 10.47; Guthrie Center, 9.91, *2; Hardin Tp., 4; Logan, 5; Menlo, 17.11; Missouri Valley, 17.50, *3; Neola, 5; Shelby, 1.20; Walnut, 4; Woodbine, 14.25, 228.46

DENVER.—Brighton, 7.50, *8; Denver, Central Ch., 68.31, *11.75, †2, Judson Soc., 8.88; 1st Ave., 63.27, *21.70, Mr. and Mrs. Geo. Scheidemantel, 25, C.E., 15.83; Highland Pk., 11.02, C.E., 7.50; Hyde Pk., 4; North Ch., 12, *5.80, C.E., 3; S. Broadway, 7.50, *11, †2; 23d Ave., 59, *40, †50 cts., Messenger Bd., 9.25; Westm'r Ch., 22.50, *5; York St. Ch., 2.50, C.E., 3.75; Ft. Logan, Littleton Ch., 4.87; Georgetown, 1.50; Idaho Springs, 5; Wray, 5, 454.93

DETROIT.—White Lake, C.E., 6.72

DUBUQUE.—Cascade, 6.35; Coggon, 3.30; Cono Center, 1.23; Dubuque, 1st, 1.55; 2d, 26.35; Hazleton, 5; Hopkinton, 34.33; Independence, 1st, 98; German, 4.85; Jesup, 3.38, *5; Lansing, C.E., 5; Manchester, 4.18, E. E. Barakat, 8; Oelwein, 2; Otterville, 2.50; Pine Creek, 17.68; Sumner, 1.46; Unity, 1.22, 225.38

FARGO.—Fargo, C.E., 16.50

FLINT.—Caro, 21; Croswell, 3.07, C.E., 9; Flint, C.E., 3.18; Harbor Beach, 3.67; Linden, *2.50; Marlette, 1st, 13, C.E., 4; 2d, 8.85, Jr. C.E., 25 cts.; Morrice, *2; Port Huron, Westm'r Ch., C.E., 5.30, 75.82

FT. DODGE.—Algona, C.E., 3.00

FT. WAYNE.—Ft. Wayne, Bethany, C.E., 2.00

FREEPORT.—Belvidere, 40.50; Dakota, Rock Run Ch., 3.57; Freeport, 1st, 5; Galena, 1st, 11.50, Circle, 5; South Ch., 38.80, Y.L.S., 13.50; Marengo, 32.78; Rockford, Westm'r Ch., C.E., 8; Winnebago, 20.25; Woodstock, 6.20, 185.10

GRAND RAPIDS.—Big Rapids, 6.75; Grand Haven, 38; Grand Rapids, 1st, 12, C.E., 2; 3d, 5, *3.25; Immanuel Ch., 1.50, *5, C.E., 1; Westm'r Ch., 38.45, Pr. Off., 17.50, *7.27, Y.W.S., 2.50, C.E., 6.12; Evart, 13.50; Hesperia, 2.66; Ionia, 10.95, C.E., 8.73, Jr. C.E., 50 cts.; Ludington, 10.47, C.E., 5; Montague, 1, C.E., 1.50, 200.65

KALAMAZOO.—Buchanan, 2.50; Benton Harbor, 2.63; Decatur, 2.75, C.E., 2.50; Edwardsburg, 1.34, *25 cts., C.E., 1.56; Kalamazoo, 1st, 41.95, C.E., 7.25; Martin, 1; Niles, 10.63; Paw Paw, 4.87, C.E., 2; Plainwell, C.E., 5; Richland, 4.95, *5.89, C.E., 1.37; Sturgis, 1.10, C.E., 3.50; Schoolcraft, 90 cts.; Three Rivers, 13.74. 117.68

KENDALL.—Idaho Falls, 2.87; Malad City, 2, 4.87

LA CROSSE.—New Amsterdam, Holland Ch., 4.00

LANSING.—Brooklyn, Miss Jennie E. DeLamatter, *5.00

MADISON.—Baraboo, 1st, 11; Belleville, C.E., 5; Janesville, 18, C.E., 4; Madison, 56; Portage, 10; Prairie du Sac, 10, 114.00

MANKATO.—Amboy, C.E., 3.85; Blue Earth, 8 90; Mankato, 46.99, C.E., 12.50; Marshall, 9.35; Rushmore, 4; St. James, 11.15; Slayton, Jrs., 5; Tracy, 14; Wells, 6; Windom, 20, 141.74

MATTOON.—Arcola, 22.50, Bethel, 8.60; Assumption, 4.87, C.E., 2.50; Ashmore, 12.50; Charleston, 48.43; Effingham, 15; Kansas, C.E., 8 70, S.C.E., 5; Paris, 12, C.E., 31; Pana, 74.81 C.E., 11.54, Jr. C.E., 1.25; Mattoon, 28.30; Morrisonville, 2.15, C.E., 3; Moewaqua, 2.75, Chrisman, C.E., 10; Neoga, 13.75, Jr. C.E., 1.70; Oaklaud, 2 30, C.E., 6; Robinson, 4, C.E., 2.25; Shelbyville, 66; Tuscola, 41.94 C.E., 8, Jr. C.E., 1 50. Tower Hill, 4.50, C.E., 2; Taylorville, 13; Toledo, C.E., 10, Jr. C.E., 3; Vandalia, 11.25, C.E., 2, 498.09

MILWAUKEE.—Beaver Dam, Assembly Ch., 4, C.E., 7.50, Jr. C.E., 2; 1st, C.E., 10. Jr. C.E., 5, Horicon, 5 72; Manitowoc, 6.05, Milwaukee, Bethany Ch., C.E., 4.50, Jr. C.E., 4; Calvary Ch., 87, C.E., 18.02; Grace Ch., 13.66, Immanuel Ch., 63, Pr. Off., 72, Bd., 45, C.E., 20; Perseverance Ch., 5, C.E., 16.30; Westm'r Ch., 11 57, C.E., 4; Ottawa, 4 65, Mrs. E. T. Stewart, Th. Off., 2, C.E., 5.05; Racine, 40, Somers, 4.20; Waukesha, 20.50, 480.72

MINNEAPOLIS.—Buffalo, 6.16, Individual, 5, C.E., 4; Minneapolis, Bethlehem Ch., 60.94, C.E., 35; 1st, 34 30, Jr. C.E., 1.60, Y.W.S., 15, Inter C.E., 89 cts.; 5th, 18.88, Wide-awake Bd., 2; Highland Pk. Ch., 17.28, Sunshine Bd., 2.31: House of Faith, 5; Westm'r Ch., Inter. C.E., 7, Y.W.S., 160, Gleaners, 26, Chinese Cl., 27.50, 428 86

MINNEWAUKON.—Bottineau, C.E., 5.00

NEBRASKA CITY.—Pawnee, Jr. C.E., 2.00

NIOBRARA.—Coleridge, 15.36, C.E., 2; Emerson, C.E., 5; Hartington, 6.86; Laurel, 7.66; Pender, 2.50; Ponca, C.E., 5, Jr. C.E., 4; Wakefield, 10, C.E., 4, Jr C.E., 1.35; Wayne, C.E., 10; Winnebago, 2, C.E., 7; Atkinson, C.E., 2, 84.73

OMAHA.—Bellevue, C.E., 5; Bancroft, 3.50; Colon, Marietta Ch., 4 58, *8.15; Columbus, 2.60; Craig, 6.46; Fremont, 15.48, C.E., 7; Lyons, 12.90; Monroe, C.E., 2.50; North Bend, 2.80; Omaha, Bohemian Ch., 4.08; S. Omaha, Bohemian Branch, 3.60; Castellar St., 9.20, C.E., 4.80, Jr. C.E., 20 cts.; Clifton Hill, 4.94, C.E., 5, Jr. C.E., 1; 1st German, 3.20; Knox Ch., 27.44, C.E., 6.75, Royal Blues, 12; Lowe Ave., 12, C.E., 8.75, Inter. C.E., 3; 1st, 113.12, C.E., 15; 2d, 15.90, C.E., 94 cts.; Westm'r Ch., C.E., 10.50, Jr. C.E., 1; Schuyler, 6; S. Omaha, 4.10, C.E., 6.30; Silver Creek, 1.86; Tekamah, 12.39; Valley, 4; Wahoo, 1.44; Waterloo, 2.20, 371.68

OTTAWA.—Aurora, 5, C.E., 16; Elgin, 10; Mendota, 49.45, Baby Bd., 1, C.E., 12.56; Ottawa, Jr. C.E., 1.10; Oswego, 8; Paw Paw, 32.87, Jr. C.E., 4; Rochelle, 25; Sandwich, 65, C.E., 10; Streator, 2; Waltham, 15, C.E., 3, 259.98

PEMBINA.—Arvilla, 7; Backoo, C.E., 15; Bathgate, 10; Bay Center, 10; Forest River, 2; Grand Forks, 27, C.E., 7; Grafton, C.E., 5; Minto, C.E., 10; Neche, C.E., 20; Park River, 3, C.E., 6.25; Pembina, 5; Tyner, 20, C.E., 10; Walhalla, C.E., 8; Pby'l Off., 3.80, 169.05

PETOSKEY.—Alanson, 3; Boyne, 5.65, C.E., 3.75; Cadillac, 3.88, *8.50, C.E., 5.50; East Jordan, 16, *7.35; Harbor Springs, 10.22, *3.64; Lake City, 4.25; Mackinaw, 10; Petoskey, 18.38, *14.60, C.E., 1.50, 116.22

PUEBLO.—Alamosa, 5, C.E., 5; Canon City, 1st, 43.50, C.E., 10.75; Colorado Springs, 1st, 131.25, C.E., 50; 2d, 5.75; Cripple Creek, 2; Mrs. Wilson, 50 cts., Jr. C.E., 3; Florence, 10.30, C.E., 7.50, Jr. C.E., †12; Mrs. Bissell's Bible Cl., †5; Hooper, 5; La Junta, C.E., 2.50; Monte Vista, 20; Mt. View, 2; Monument, 1.25; Pueblo, 1st, 12.50, *5, C.E., 7.50, Helpers, 3: Fountain Ch., 7.50, C.E., 3; Mesa Ch., 25.50, C.E., 9.25, Workers, 15; Westm'r Ch., 4.75; Trinidad, 1st, C.E., 3.10; San Rafael, 2; Victor, 8.45, C.E., 17.50, Jr. C.E., 5; Walsenburg, 1.25, 452.60

ROCK RIVER.—Fulton, 3; Garden Plain, 3.35; Newton, 3.50; Albany, 2; Dixon, 5.25, 17.10

SAGINAW.—Alma, 26.50; Bay City, 1st, 55.10, *15, S.S., 6.06, C.E., 5.53; Mem'l Ch., 10, *4.60; Midland, 18.10, C.E., 5.50, Jr. C.E., 1.40; Saginaw, Warren Ave. Ch., 23; Washington Ave. Ch., 3 30, C.E., 2.50; 1st, 1.46, *15, C.E., 50, Jr. C.E., 5, Inter. C.E., 5, Mrs. C. H. Green's Cl., 5, Golden Rule Bd., 60, Mrs. F. C. Stone, 100, S.S., 100; W. Bay City, Covenant Ch., C.E., 3.50; Westm'r Ch., 48.16, Buds of Promise, 3 50, 717.75

ST. CLOUD.—Litchfield, 5; Long Prairie, Mrs. W. G. Palmer, 5; Murdoch, 1; St. Cloud, 18; Willmar, 5, 34.00

ST. PAUL.—Faribault, C.E., 1.25; Goodhue, 3.20; Stillwater, Albright Bd., 32.50; St. Paul, 1st, 28; Bethlehem Ch., 7.50; Merriam Pk., Van Cleve Soc., 28.57; Central Ch., 4.55; House of Hope Ch., 155.91, Adult Bible Cl., 40, Jr. C.E., 5, Dayton Ave. Ch., 125.03, *68 cts., C.E., 48.50; Y.W.B., 31.03; N. St. Paul, C.E., 2.50; Warrendale, C.E., 2.50; Red Wing, 9.28; Rush City, 3.25; White Bear, 7 21, C.E., 2.25; Children of Presbytery, 6, 544.71

SCHUYLER.—Bushnell, 1.75, C.E., 25; Carthage, 12; Chili, 50 cts.; Hamilton, Bethel Ch., 50 cts.; Hersman, 23.95, C.E., 13; Kirkwood, C.E., 25; Macomb, 15; Monmouth, 20, C.E., 20; Mt. Sterling, 5.50, Cheerful Givers, 9.20, Earnest Workers, 16; Perry, 26.50; Prairie City, 21.91; Quincy, C.E., 12.50; Warsaw, 7.50, 255.81

SPRINGFIELD.—Lincoln, 5; Springfield, 1st, 4, 9.00

SOUTHERN DAKOTA.—Armour, Mrs. A. S. Peck, 1; Bridgewater, 23, C.E., 9.40, Prairie Gleaners, 7; Canistota, 6, *2.55; Dell Rapids, 2.52, C.E., 3.11; Hurley, Chase Bd., 10; Kimball, 15, C.E., 19.12; Mitchell, 50 cts.; Parker, 33 63, *5.83, C.E., 2, Jr. C.E., 1.17; Scotland, 17.50, C.E., 12.50; Sioux Falls, 3.20; White Lake, 4, C.E., 1, 180.03

UTAH.—Ephraim, 75 cts.; Haines Mem'l Ch., C.E., 1.50; Hyrum, 2.50; Logan, Th. Off., 3.25; Manti, 2.10; Mt. Pleasant, C.E., 2; Nephi, *11; Ogden, 15 30, *1; Salt Lake, 1st, 10, *10; Westm'r Ch., 20; 3d, 10, C.E., 2.50; Richfield, *10; Springville, 2.25; Smithfield, 2.50; Individuals, 2, 108.65

VINCENNES.—Farmersburg, C.E., 5.00

WATERLOO.—Ackley, 6.50; Albion, 3.25; Aplington, 2.30; Conrad, 11.65; Janesville, 2; La Porte City, 24; Morrison, C.E., 1; Nevada, 75; Salem Ch., 10; State Center, 12.50; Unity Ch., 1.20; Waterloo, 37.50, 186.90

WINNEBAGO.—Little River, 2.00

MISCELLANEOUS.—Neh. Syn. Soc., 4; Wis. Syn. Soc., 10; Olivet, Mich., Miss Laura T. Haskell, 1; Chicago, 4th, Mrs Love's Cl., 5, 20.00

Total for month, $11,094.61
Total receipts since April 20, 1900, 57,454.30

MRS. C. B FARWELL, *Treas.*,
Room 48, LeMoyne Block, 40 Randolph St.
CHICAGO, Mar. 20, 1901.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1901.

BINGHAMTON.—Afton, 1.62; Bainbridge, 4.69; Binghamton, Broad Ave., 6.47; 1st, 193, King's Daughters, 11, C.E., 12.50, Jr. C.E., 7.50; Floral Ave., 1.50; Immanuel, 7.65, C.E., 5, Jr. C.E., 2; North, 30, Busy Bees, 2.50; Ross Mem'l, C.E., 6.70; West, 25, C.E., 15, Jr. C.E., 4; Conklin, 20, C.E., 10; Cortland, Y.L.S., 25, Y. M. Bd., 29, Coral Workers, 18, Sunbeam Bd., 30; Coventry, 15.50; McGraw, 20, C.E., 5, Jr. C.E., 5; Masonville, Mrs. W. G. Willis, 3; Nichols, 2.43, C.E., 10; Nineveh, 8; Owego, 35, C.E., 25; Smithville Flats, 11.50; Texas Valley, 6.88; Union, 24.81, C.E., 10, Jr. C.E., 5; Waverly, 22.38; Whitney Point, 15; Windsor, 31, $714.63

BOSTON, MASS.—Boston, 1st, 34, Y.L.S., 27, Paul Hershey Bd., 3, C.E., 52, Chinese C.E., 5; East Boston Ch., 17, Y.L.S., 5, C.E., 6.25, Jr. C.E., 3.75; Roxbury Ch., 50, C.E., 25, Jr. C.E., 12.50; St. Andrews, 7; Scotch, 34, Y.L.S., 7, C.E., 15; South Boston Ch., 16; Brookline, C.E., 50 cts.; Haverhill, 5.50; Houlton, Me., 8; Hyde Park, 13.53, C.E., 6.38, Jr. C.E., 2.50; Litchfield, N. H., 7; Londonderry, Primary Children, 1.30, C.E., 5.50; Lonsdale, R. I., 2.50; Lynn, C.E., 10; Manchester, N. H., 5; New Boston, Jr. C.E., 2.50; Newburyport, 1st, 26., Primary Children, 1.25, C.E., 5; 2d, 46; Portland, Me., 5; Providence, R. I., 15, Pr. Off., 20; Quincy, 14; Somerville, 15, C.E., 2.50; South Ryegate, Vt., 4.25; Woonsocket, R. I., 2, Hopeful Gleaners, 87 cts., 546.58

BROOKLYN.—Brooklyn, Bay Ridge Ch., 15.35; Bedford Ch., 12; Bethany, 34, C.E., 10; Central, 75, Y.L.S., 6, Primary Bd., 7, Willing Workers, 2, C.E., 25; City Pk. Branch, 12.57, Cheerful Givers, 5, L.L. Bearers, 2.55, C.E., 10.69, Jr. C.E., 6; Classon Ave., Girls' Bd., 29; Cumberland St., C.E., 8.20; Duryea, 43.69; 1st, 73.43; Franklin Ave., 5.03, Girls' Bd., 5; Grace, 22.15, Y.P. Ass'n, 25; Greene Ave., 9.92, Jr. C.E., 1; Lafayette Ave., 98.06, *special*, 100, Cuyler Bd., 60, Cuyler Chapel, 1.62, C.E., 4.50, Jr. C.E., 2; Mem'l, 106.24, Y.L.S., 25, 24th St. Branch, 5; Mt. Olivet, 19, C.E., 6; Noble St., 78.40, Tryphena Cir., 2; Olivet Chapel, C.E., 21; Prospect Heights, C.E., 1; Ross St., 18.67, C.E., 25; 2d, 22.50, Y.L.S., 50; Siloam, 2; South 3d St., 28.65, Y.L.S., 153.39, Bd., 11.22; Throop Ave., 59, Th. Off., 40.75, Y.L.S., 6, Girls' Bd., 2.50, C.E., 34, Mission, C.E., 5; Stapleton, S. I., 1st, 29.75, C.E., 4.50; West New Brighton, S. I., Calvary, 44.86, C.E., 3, Jr. C.E., 1.17; Woodhaven, L. I., 10.50, 1,527 86

BUFFALO.—Akron, 2.50; Alden, C.E., 1; Allegheny, 12; Buffalo, Bethany, 5, Mary and Martha Bd., 50; Bethesda, 8, Bethlehem, 14, Kings' Daughters, 10; Calvary, 13, Jr. Light Bearers, 8.50, Miss. Bd., 3.21, Central, 22.47, King's Daughters, 2.50; Ch. of the Covenant, Jr. C.E., 3; East, 18.50; 1st, 761.75, Volunteers, 10, S.S., 45; Lafayette Ave., 47.60; Lebanon, 5; North, 169.68; Park, 23.43, Sunshine Weavers, 5; South, 12.50, Jr. C.E., 1; West Ave., C.E., 58.10, Jr. C.E., 1; Westm'r, 25; Clarence, 11; Conewango, 5, C.E., 60 cts.; Dunkirk, 100; East Aurora, 71.41, C.E., 25; Ellicottville, C.E., 5; Franklinville, 9, C.E., 4, Jr. C.E., 5, Primary Children, 6; Fredonia, 86; Hamburg, 6, C.E., 10; Jamestown, Y.P.S., 18; Kenmore, 7.50, C.E., 2.50; Lancaster, C.E., 5, Jr. C.E., 5; Olean, 42.71, C.E., 31.67, Jr. C.E., 1.50; Orchard Park, 5; Portville, 20; Sherman, C.E., 5.50; Silver Creek, 11.45, C.E., 4.21; Springville, 12; Westfield, C.E., 1.50, 1,856.29

CAYUGA.—Auburn, Calvary, Jr. C.E., 3.75; Central, Jr. C.E., 2.50; 1st, 75, Y.P.S., 30; 2d, 34, C.E., 13.14; Aurora, 37 40; Cato, 5; Cayuga, 9.50; Dryden, C.E., 5; Fair Haven, 2.50, C.E., 1 86; Five Corners, C.E., 2.50; Genoa, 2d, 8; Ithaca, 58.58; King's Ferry, 10; Meridian, 12.50; Port Byron, 5, C.E., 3.50; Scipioville, C.E., 5; Sennett, C.E., 5; Union

Springs, C.E., 2; Weedsport, 31.60, Mem'l Bd., 15, 378.33

CHEMUNG.—Big Flats, 12.50; Burdett, 10; Dundee, 4.25, C.E., 5; Elmira, 1st, 37.45, A Friend, 5, C.E., 1; Franklin St., 5; Lake St., 84.42, C.E., 10, Jr. C.E., 5.75; North, C.E., 20, Primary Children, 1.80; Hector, 8, C.E., 1.50; Horseheads, 15, Pleiades Bd., 40; Mecklenburg, 14; Montercy, 5; Montour Falls, 12; Spencer, 20; Sugar Hill, 5; Weston, 2.60, C.E., 3.06, 328.33

EBENEZER, KY.—Ashland, 15, Y.L.S., 14, C.E., 22.50; Covington, 1st, 100, Mrs. Chas. Rodgers, 15, Boys' Bd., 15, King's Stars, 25; Dayton, 5; Flemingsburg, 15.20; Frankfort, 1st, 50; Lexington, 2d, 60, in Mem., 5, Light Bearers, 5.25, C. E., 5; Ludlow, 5, Rope Holders, 2.50; Mt. Sterling, 16; Newport, 1st, 21.65, C.E., 2; Paris, 17.50, Golden Rule Bd., 5; Pikeville, Jr.C.E., 1; Sharpsburg, Little Workers, 2.40; Williamstown, 4.40, 429.40

GENESEE.—Attica, 36.89, Y.L.S., 2.60, C.E., 20; Batavia, 162, Bd., 24, C.E., 25, Jr. C.E., 20; Bergen, 30.94, Busy Bees, 9, C.E., 20; Bethany Union, 4.50; Byron, 16.81; Castile, 11.06; Corfu, 21, C.E., 3; East Pembroke, 5, C.E., 5.25., Jr.C.E., 1; Elba, 20; Le Roy, 66; North Bergen, 30.94, C.E., 9.13; Perry, 50, C.E., 10; Stone Church, 8.37, Boys' Brigade, 6, May Blossom Bd., 10; Warsaw, 48 30, Y.W.S., 58.86, Busy Bees, 10, C.E., 10, Jr.C.E., 5; Wyoming, 24.50; A Friend, 5; Tithe Giver, 15, 805.15

GENEVA.—Bellona, Pearl Seekers, 1, C.E., 1, Jr. C.E., 50 cts.; Canandaigua, 18, Persia Bd., 13; Dresden, 6.27; Geneva, 1st and North, 11.20; North, C.E., 25, Jr. C.E., 5; Gorham, 6.50, Willing Workers, 22; Naples, 12.50; Oaks Corners, 2.51; Ovid, 10; C.E., 75; Penn Yan, 20, Jr. C.E., 5; Phelps, C.E., 1; Romulus, 7.50; Seneca, 20.05, Wide Awake Bd., 1, C.E., 5.25; Seneca Castle, 11.80, C.E. 1.19; Seneca Falls, 35, C.E., 10; Shortsville, 5, Willing Workers, 10, C.E., 15; Trumansburg, 20, C.E., 5, Jr. C.E., 74 cts.; Waterloo, 20, Mary and Martha Soc., 4; West Fayette, 3.50, C.E., 2; Cash, 10 cts., 412.61

HUDSON.—Amity, 4; Blauvelt, 2.50, C.E., 6.75; Chester, 30, Pr. Off., 12.25, C.E., 8; Circleville, 2.50; Cochecton, 5, C.E., 5; Congers, Mrs. J. S. Gilmor, 10; Florida, Y.L.S., 4, C.E., 20; Goshen, 76.90, Y.L.S., 18; Hamptonburg Ch., 5; Haverstraw, Central, 13.48, C.E., 15, Jr. C.E., 2.50; Hopewell Ch., 8.02, Mrs. H. C. Crosby, 5; Middletown, 1st, 70; 2d, 59, Y.M.S., 24, Whatsoever Bd., 1; Milford, Pa., 3.49, C.E., 5.82; Montgomery, 10, C.E., 41; Monticello, 10, C.E., 3; Nyack, 15; Otisville, 23.17. Littell Bd., 2; Palisades, C.E., 15; Port Jervis, 16, King's Messengers, 6.57, C.E., 20, Jr. C.E., 5; Ramapo, 12.90; Ridgebury, 15.80, C.E., 15; Roscoe, Jr. C.E., 50 cts.; Scotchtown, 12; Stony Point, Willing Workers, 4; South Centreville, C.E., 3.15; Unionville, 5, C.E., 5; West Haverstraw, C.E., 7.50; West Town, 30.25, C.E., 5; White Lake, 8, 708.05

LONG ISLAND.—Amagansett, 29.95; Bellport, 5.25; Bridgehampton, 40.88, Y.L.S., 10, Bd., 12, Little Givers, 5, C.E., 10; Cutchogue, 5; East Hampton, 19.66, C.E., 6.87; Greenport, 30, C.E., 5; Laurel, 22.75, C.E., 5; Manor, 2.50; Mattituck, 16.21; Middle Island, 16.25; Moriches, 34.50; Port Jefferson, 18; Remsenburg, 10.97, C.E., 3, Jr. C. E., 8; Sag Harbor, 47; Setauket, 21.76, Bd., 3, C.E., 2.50; Shelter Island, 43.50, Bd., 1, C.E., 26; Southampton, 101, C.E., 13.51, Jr. C.E., 1.24; South Haven, 16.50; Stony Brook, C.E., 2.50; Westhampton, 11, C.E., 1.49; Yaphank, 10.30, C.E., 1.10, Jr. C.E., 84 cts., 621.06

LOUISVILLE, KY.—Cloverport, 3; Hopkinsville, 1st, 24.30, C.E., 10; Kuttawa, 20; Louisville, Alliance, 7, C.E., 4.20, S.S., 5; Calvary, 3.50; Covenant, 22.71, C.E., 1.93, S.S., 4; 4th, 3.75; 4th Ave., 144.17, Bd., 30, C.E., 5; Immanuel, 7, Bd., 1, C.E., 2, S.S., 1; Warren Mem'l, Y. L. Guild, 55; Owensboro, 1st, 16, S.S., 20; Pewee Valley, 12.25; Princeton, 20; Shelbyville, 1st, 19, C.E., 7.30, 419.11

LYONS.—Clyde, 2; East Palmyra, 14.25; Fairville, 8; Lyons, 1.10; Marion, 5; Newark, 30.22; Cameron Bd., 18.04; Palmyra, 19, C.E., 3; Sodus, 5, Willing Helpers, 4, C.E., 5.50; Williamson, 7; Wolcott, 26, 148.11

MORRIS AND ORANGE, N. J.—Morristown, 1st, 200; South St., Y.W.S., 50, 250.00

NASSAU.—Astoria, 43.59; Babylon, 10; Brentwood, C.E., 2; Far Rockaway, 33.05, Good Samaritans, 11, C.E., 5; Freeport, 5, Th. Off., 10.69, C.E., 12, Jr. C.E., 3; Glen Cove, 15, In His Name Bd., 2; Glenwood, 3.78, Jr. C.E., 5; Greenlawn, C.E., 7; Hempstead, 25, Y.L.S., 4.35, C.E., 14.15; Huntington, Central, 22, Hearty Helpers, 15; 1st, 49.37, Y.M.S., 8, Willing Workers, 30; Islip, 18, C.E., 10.98; Jamaica, 50, C.E., 22.11; Newtown Ch., Y.L.S., 5, C.E., 25; Northport, 13.50, Gold Thread Bd., 4; Oyster Bay, 10, Sunshine Cir., 5, C.E., 10; Roslyn, 13; Smithtown, 18.50, Cheerful Workers, 1, C.E., 4; Springland, 4.50; Whitestone, C.E., 4, 554.57

NEW YORK.—Montreal, Can., 585; New York, Bethany, 60, C.E., 16.50; Brick, 1,803, Y.W.S., 345; Central, 76.25, Mizpah Chapel, 10; Ch. of the Covenant, 90; Ch. of the Puritans, Puritan Guild, 28; East Harlem, C.E., 2.50; 5th Ave., 175, Children's Soc., 76.54; 1st, 100, Duffield Bd., 106; First Union, 10, C.E., 25; 14th St., 30, C.E., 1.35; 4th Ave., 166.50, Y.L. Bd., 7.70, C.E., 10; Hope Chapel, C.E., 4; Harlem, 100, Helping Hands, 20; Lenox, 8, Jr. C.E., 4; Madison Ave., 123, C.E., 69.50; Madison Sq., 650; Mount Washington, 50, New York Ch., 12.50; North, C.E., 5; Park, 25; Rutgers, 150, Y.W.S., 200, King's Messengers, 7.36; Scotch, 188.40; 13th St., 51.60, C.E., 10, Jr. C.E., 11.71; Tremont, C. E., 27; University Pl., 250.05; Washington Heights, 35, King's Daughters, 12, C.E., 19; West End, 191.26, Nimble Fingers, 6.40, C.E., 30, Jr. C.E., 8; Westm'r, 60; Zion, 12, C.E., 16.50, L.A.S., 6.60; Olivet, 40; Mrs. G. A. Spalding, in Mem. M. S. S., 25, 6,153.32

NIAGARA.—Albion, 38.75; Barre Centre, 2.74, Pr. Off., 2.55; Holley, 13; Knowlesville, 15, Whatsoever Bd., 50 cts., C.E., 5, Jr, C.E., 5; Lockport, 1st, 48.05, Y.L.S., 5; 2d, 1.25, Pr. Off., 4.25, C.E., 1.25; Lyndonville, 5, Bd., 8, C.E., 2; Mapleton, 2; Medina, 14.50, C.E., 15, Jr. C.E., 4; Middleport, Pr. Off., 3.25; Niagara Falls, 1st, C.E., 3.57; North Tonawanda, 32.65, C.E., 11.51; Somerset, Pr. Off., 3.20, Bd., 1, C.E., 2.50; Wilson, 7, C.E., 4; Youngstown, 2, 263.52

NORTH RIVER.—Ancram Lead Mines, 5; Amenia, South, 10; Cold Spring, 3.03, C.E., 11.71, Jr. C.E., 1; Cornwall, Canterbury, 10.71; Cornwall-on-Hudson, 14.61, C.E., 4; Freedom Plains, C.E., 2; Highland Falls, 5, C.E., 4; Little Britain, C.E., 5; Marlborough, 28.05, C.E., 5; Matteawan, 25.67, C.E., 10; Milton, 2, C.E., 5.25; Newburgh, Calvary, Jr. C.E., 2; 1st, C.E., 10; Union Ch. 96.72; New Hamburgh, 13, C.E., 12; Pine Plains, C.E., 5; Poughkeepsie, 143.06; Rondout, 43; Salisbury Mills, 13.26; Salt Point, 6.46, C.E., 3; Smithfield, 1.84, C.E., 6; Wappinger's Falls, C.E., 5; Wassaic, 2.57, C.E., 3.20, 518.14

OTSEGO.—Cherry Valley, 10; Cooperstown, 12.50; Delhi, 1st, 46.62, C.E., 7.45; 2d, 23.50; Guilford, 10; Hobart, 14.25; Margaretville, 4; Middlefield Centre, 2.50; Oneonta, 13.75; Richfield Springs, 11; Springfield, 9, C.E., 5; Stamford, 31, C.E., 5; Unadilla, 2; Worcester, 2.75, C.E., 5, 215.32

ROCHESTER.—Avon, Central, 10; East, 10, C.E., 15.70; Brighton, 31.21, Gould Bd., 15, C.E., 6.41; Brockport, 92.43, C.E., 10; Caledonia, 40, C.E., 18.40; Chili, 3; Dansville, C.E., 5; Fowlerville, 25.25; Gates, 10, Cheerful Workers, 5; Genesco, 32.57, Jane Ward Soc., 15, Systematic Givers, 32.07, Systematic Givers, Jr., 5, C.E., 6.70; Groveland, Willing Workers, 23; Lima, 11; Livonia, 7.25; Mendon, 23.50; Mt. Morris, 20.45; Ogden 22; Pittsford, 5, Bd., 5, C.E., 10; Rochester, Brick, 450, Y.W.S., 25, C.E., 31.50; Calvary, 23.75; Central, 225, Y.W.S., 130.11; Emmanuel, 6; 1st, 88, Bd., 20; Grace, 9.50; Mem'l, 31.30, King's Messengers, 15, C.E., 10; Mt. Hor, 20, Bd., 40, C.E., 6; North, 75; St. Peters, 104.10, Bd. 12, C.E., 9.50; 3d, 30, Y.W.S., 2, Infants' Dep't, 3, C.E., 25.17; Westm'r, 40.66, Genesee Bd., 4, Girls' Cir., 7.60; Scottsville, 5; Sparta, 1st, 23.42, C.E., 10; 2d, 5.50; Sweden, 3, Mite Gatherers, 6.70, C.E., 2.60; Tuscarora, C.E., 3; Victor, 46, C.E., 10; Webster, 18.25, 2,093.60

ST. LAWRENCE.—Adams, 14.37; Brasher Falls, C.E., 6.25; Canton, 26.35, Jr. C.E., 2; Carthage, 6.88; De Kalb Junction, 4; Gouverneur, 15.50; Hammond, 27, Jr. C.E., 5; Morristown, 6.80, Silver Spray Bd., 2.43; Ogdensburg, Oswegatchie 1st, 135, Over Sea and Land Bd., 10; Oswegatchie 2d, 10.25, C.E., 34.40; Ox Bow, 30; Potsdam, 49.80, Jr. C.E., 13; Theresa, C.E., 14; Sacketts Harbor, 3.25; Watertown, 1st, 172.34; Hope Chapel, 12, C.E., 10.52; Stone St., 30, 641.14

STEUBEN.—Addison, 8, Y.L.S., 20; Almond, 4.50, Violet Bd., 5, C.E., 2.64; Angelica, 5, C.E., 5; Arkport, 3.75, C.E., 5; Atlanta, C.E., 3.50; Avoca, 1.50; Bath, 39.50; Belmont, 5, King's Daughters, 3, C.E., 12.50; Campbell, 25, C.E., 2.85; Canaseraga, 5; Canisteo, 45, C.E., 50, Jr. C.E., 5; Cohocton, 5, C.E., 5; Corning, 36, Busy Bees, 15, C.E., 10; Cuba, 30, Y.L.S., 25; Hammondsport, 5, King's Daughters, 10, Jr. C.E., 2.50; Hornellsville, 22, C.E., 25, Jr. C.E., 10; Howard, 5, C.E., 7.40; Jasper, 5; Painted Post, 15, C.E., 2; Prattsburgh, 15, C.E., 5, Jr. C.E., 4; Pulteney, 10, 525.64

SYRACUSE.—Amboy, 23; Balwinsville, Jr. C.E., 5; Camillus, A Friend, 2.50; Canastota, 22, Jr. C.E., 15; Chittenango, Willing Workers, 10, C.E., 15; Constantia, 2.68; East Syracuse, 11.75; Fayetteville, 21.80, C.E., 1.25; Fulton, 85, Y.L. Cir., 10; Jamesville, 4, C.E., 2.50; Lafayette, C.E., 3.60; Marcellus, 11.80, Thorburn Cir., 27.50; Onondaga Valley, 7.50, C.E., 6; Oswego, 1st, 7.85, Y.L. Cir., 1, Jr. C.E., 1; Grace, 20; Skaneateles, 46.25, C.E., 20; Syracuse, East Genesee Ch., 4, C.E., 38.54; Elmwood Ch., 15; First Ward, 17; 4th, 171.93, Jr. C.E., 8.50; Mem'l, 30, Merry Workers, 5; Park, 165, True Bd., 24; South Side, 5; Westm'r, 10.75, 878.70

TRANSYLVANIA, KY.—Danville, 2d, 129, Y.L.S., 41, Light Bearers, 16.25, Little Gleaners, 35, Lucas Bd., 5, C.E., 24.40; Lebanon, 22.35; Livingston, 2.50, 275.50

UTICA.—Augusta, 1.50; Boonville, 26; Camden, 10; Clinton, 33.30, Y. L. Houghton Sem., 6.70, C.E., 1.82; Forestport, 8.50; Holland Patent, 10, One Member, 15; Ilion, 42 50, Bd., 2.70, C.E., 45; Knoxboro, 24, One Member, 5, Hallie Bd., 5, C.E., 3; Little Falls, 50, Fortnightly Club, 30, S.S., 25; Lowville, 10.68; Lyons Falls, 8; New Hartford, 22, S.S., 25; New York Mills, 50, Mrs. W. D. Walcott, 25, C.E., 25; North Gage, 10; Oneida, 95, One Member, 50, C.E., 40; Oneida Castle, 8.50, C.E., 3; Rome, 60, Mrs. L. M. Duffy, 25, Two Ladies, 10, S.S., 20; Sauquoit, Mrs. Birdsey, 3, C. E., 3; Utica, Bethany, Miss S. E. Gilbert, 538.23, Two Ladies, 10, C.E., 5; 1st, 125, Several Members, 90, Individuals, 5, Y.L.S., 12, Do Good Bd., 20, C.E., 30, S.S Cl., 3.50; Mem'l, 40.12, In Mem. of the Silent Cir., 25, S.S., 30; Olivet, 22.50, Mrs. W. Thomas, 10, S.S., 6; Westm'r, 100, Owen Charles Mem'l, 5, Fisher Soc., 75, Brown Bd., 55, C.E., 30;

Vernon, 8.20; Waterville, Bd. 10, Jr. C.E., 5; Westernville, 10; Williamstown, C.E., 1; Mrs. E. M. Rice, 75; Utica Branch, 16.52, 2,201.27

WESTCHESTER.—Bedford, 5; Brewster, South East Center, C.E., 15; Bridgeport, Ct., Y.P.S., 5; Carmel, 15; Croton Falls, 5, C.E., 10; Darien Ch., 6; Dobbs Ferry, 15, C.E., 5.92; Greenwich, Ct., 1; Harrison, 10; Hartford, Ct., 51; Irvington, C.E., 10; Katonah, C.E., 20; Mahopac Falls, 9; Mt. Kisco, 3; Mt. Vernon, 42.88, Try to Help Bd., 19; New Haven, Ct., 9.20; New Rochelle, 2d, 38.75, Y.P.S., 5, Bd., 3.75; Patterson, 5; Peekskill, 1st and 2d, 21.50; 1st, C.E., 10, Jr. C.E., 28; 2d, Jr. C.E., 5; Pelham Manor, 33.44; Pound Ridge, 7; Rye, 83.40, Bd., 50, C.E., 25; Scarborough, Shepard Mem'l, 30; Sing Sing, 84.60, C.E., 55; South East, 20; South Salem, 25; Stamford, Ct., 100, Kings' Daughters, 30, C.E., 40; Thompsonville, Ct., 5; White Plains, 25; Yonkers, Dayspring, 10; 1st, 46; Immanuel Chapel, 5; Westm'r, 40.50, C.E., 5, 1,093.94

MISCELLANEOUS.—Mrs. S. G. Fisher, 5; Prayer-meeting Coll., 11.40; J. A. W., In Mem., 5; Florence, Italy, Miss Roberts, 25, 46.40

LEGACY.—Estate of Julia A. Goldsmith, 100.00

Total for month,	$24,736.57
Total since April 1, 1900,	70,790.21

MISS HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Avenue, New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending March 24, 1901

ARIZONA.—Phœnix, 1st, $33.54

AUSTIN.—Houston, Westm'r, C.E., 5.90

CIMARRON.—Paul's Valley, 3.00

CHOCTAW.—Krebs, 1st, 13; S. McAlester, 7, 20.00

EMPORIA.—Burlington, 6.50; Caldwell, 17.50; Conway Springs, 4.13; Council Grove, 16.05; El Dorado, 18.81; Florence, 7.90; Mulvane, C.E., 2.75; Osage City, 13.86; Quenemo, 10; Wellington, 24; Wichita, 1st, 161.45, Y.P.M.L., 16.94; Lincoln St., 7; Mrs. E. V. Schriver, 3, 309.89

HIGHLAND.—Axtell, C.E., 5; Baileyville, C.E., 3, 8.00

KANSAS CITY.—Appleton City, 9.25; Knobnoster, 2; Tipton, 6, 17.25

LARNED.—Arlington, 3.50; Burrton, 22.05; Dodge City, 1, C.E., 3.90; Garden City, 17.75, C.E., 12.04; Hutchinson, 38.46, C.E., 35; Halstead, 3.30, C.E., 2.50; Kingman, 3; Lakin, 6.05 Larned, 8.75, Band, 8; McPherson, 18.59; Pratt, 4.60; Roxbury, 5.55; Spearville, 2.60; Sterling, 13.65, C.E., 3; Syracuse, 1.07, C.E., 5, 219.30

PALMYRA.—New Cambria, C.E., 5.00

PLATTE.—Avalon, 5; Breckenridge, 4.60; Cameron, 10, Jr. C.E., 4.14; Carrollton, 5; Chillicothe, 10; Craig, 9.25; Fairfax, 2; Grant City, 5.25; Hamilton, 6.52, Y.L.S., 6; King City, 4.85; Lathrop, 12.20; Maitland, 6; Maryville, 43.44; Mound City, 8, Band, 2.50; New Hampton, 9; Oregon, 11, C.E., 10; Parkville, 51.84, Y.L.S., 10, Band, 6.30, King's Messengers, 2.82; Savannah, 5; St. Joseph, Hope, Jr.C.E., 2.50; 3d St., 10, C.E., 5; Westm'r, 17.59; Stanberry, 75 cts.; Tarkio, 24.45, C.E., 12.50, Band, 3.50; Tina, 5.60; Trenton, 10; Weston, 10, 352.60

RIO GRANDE.—Albuquerque, Menaul Sch., C.E., 20.11

SEQUOYAH.—Fort Gibson, 10.31; Elm Springs, 10; Muskogee, 23.70; Tulsa, 1.85, 45.86

TRINITY.—Dallas, 2d, 22.25

MISCELLANEOUS.—Mo., Kans. City, Westm'r, W.M.S., 250; West Point, Miss., Mary Holmes Sem. Ch., 9.52; Interest, 1.70, 261.22

Total for month,	$1,323.92
Total to date,	7,504.00

MRS. WM. BURO, *Treas.*,
March 24, 1901. 1756 Missouri Ave., St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1901.

BENICIA.—Blue Lake, C.E., 2; Covelo, 2; Crescent City, C.E., 25; Eureka, C.E., 5; Fulton, 5.95, C.E., 2.50, Jr. C.E., 4.60; Grizzly Bluff, C.E., 1; Healdsburg, 1.50, Jr. C.E., 1; Lakeport, Bd., 1.55; Mendocino, 10; Napa, 21.50, C.E., 17.50, Jr. C.E., 2.40; Wylie, Willing Workers, 1; Petaluma, 15, C. E., 4; San Anselmo, 23.25, C.E., 5; San Rafael, 43.50, C.E., 20, Inter. C.E., 4.30, Willing Helpers, 1.20; Santa Rosa, 65, C.E., 16, Jr. C.E., 4, Mary Lyon Soc., 4.80; St. Helena, 11.45, C.E., 2.50, Jr. C.E., 1; Two Rock, C.E., 24.70; Ukiah, 3.70; Vallejo, 12, C.E., 15, Jr. C.E., 3.50, Pres'l Coll., 2, $386.40

LOS ANGELES.—Alhambra, 6, C.E., 5.50; Anaheim, 6, C. E., 1.90; Azusa, 41.70; Spanish Ch., 2.75; Banning, 6.30; Colton, 13.25, C.E., 4; Coronado, 15.75; El Monte, 2.50; Elsinore, 5; Fullerton, 8; Glendale, 8.38, Mr. Prichard's Cl., 5, C.E., 10; Inglewood, 1.64; Long Beach, 5, C.E., 6.50, Y.L.S., 2.50; Los Angeles, 1st, 62, C.E., 1.85, Jr. C.E., 2.50; 2d, Jr. C.E., 4.50; 3d, 34.50, C.E., 20; Bethany, 13, C.E., 5, Bd., 3.50; Bethesda, 5; Boyle Heights, 41.65, King's Workers, 5; Central, 42, Golden Rule Club, 11, Stuart Mem'l Bd., 2.61, Wide Awake Bd., 3, C.E., 10; Grandview, 5.47, C.E., 1.40, Kate Dimmick Bd., 2.25; Highland Park, 7.35, C.E., 1.82; Immanuel, 373.35, C.E., 15, Jr. C.E., 6.25; Knox, 5.30; Ch. of the Redeemer, 7.50, C.E., 3; Chinese, Morrison Bd., 11; Spanish, 2.15; Spanish School, Bd., 1.25; Monrovia, 9.95, C.E., 7.48; National City, 16, C.E., 5; North Ontario, 1st, 16; Ontario, Westm'r, 10.96; Orange, 24, C.E., 9; Palms, 22; Pasadena, 1st, 179.40, C.E., 15, Jr. C.E., 5; Pomona, 22; Redlands, 30.35, C.E., 14.32, Bd., 6; Rivera, 42.05; Riverside, Arlington, 64.75, C.E., 6.50; Calvary, 31.25, C.E., 21; San Bernardino, 23, C.E., 40; San Diego, 61, Y.L.S., 5; Santa Ana, 17.20; Santa Monica, 2.50, C.E., 1.25; Tustin, 15.50, C. E., 4.65, Master's Maidens, 1; Westm'r, 5.75, 1,602.73

OAKLAND.—Alameda, 49.50, Baby Bd., 1, C.E., 12.50, Jr. C.E., 3; Berkeley, 1st, 53, C.E., 15; Centreville, C.E., 20; Danville, 2.50; Haywards, 12.20, C.E., 2.50; Livermore, C.E., 10, Wide Awake Bd., 2; Newark, C.E., 1.50, Jr. C.E., 26 cts.; Oakland, 1st, 315, Baby Bd., 2, Cov. C.E., 15, Vol. C.E., 25, Jr. C.E., 11, K. D., 20.50, Sublette Circle K. D., 23; Brooklyn, 95.35, C.E., 13.75, Inter. C.E., 4.45, Jr. C.E., 1; Centennial, 1.60, C.E., 3.65; Union St., 31, Baby Bd., 6.50. C.E., 5; Alden, 7, C.E., 9.35; Golden Gate, 5, Baby Bd., 2, C.E., 5; San Leandro, 1.90, Jr. C.E., 2.50; South Berkeley, 5.35, Baby Bd., 2; Valona, 6.70, C.E., 5.38; Walnut Creek, C.E., 2.50; West Berkeley, 2, C.E., 3.65, 819.09

SACRAMENTO.—Carson City, 5, C.E., 5, Jr. C.E., 3; Chico, 14.70, C.E., 5, Inter. C.E., 3; Colusa, 6, C.E., 5.35; Dixon, 5, Jr. C.E., 5; Elko, C.E., 25 cts.; Elk Grove, 4.75; Fall River Mills, 1.50; Ione, C.E., 2.50, Jr. C.E., 7.50; Orangevale, C.E., 2; Placerville, C.E., 1, Inter. C.E., 1, Jr. C.E., 50 cts.; Red Bluff, 41.21, C.E., 5, Inter. C.E., 2.50, Jr. C.E., 4; Redding, 5, C.E., 2.25; Sacramento, 14th St., 48.08, C.E., 10.50; Westm'r, 26.75, C.E., 5.35; Tehama, C.E., 3; Vacaville, 1, 232.69

SAN FRANCISCO.—San Francisco, 1st, 151.65, C.E., 104.25, Inter. C.E., 7.50, Jr. C.E., 3.75; Calvary, 116, C.E., 30, Inter. C.E., 1, Baby Bd., 3; Franklin, 5.25, C.E., 2.50; Howard, 36.40, C.E., 7, Inter. and Jr. C.E., 6.27; Holly Pk., Jr. C.E., 1, Lebanon, 4.50; Mem'l, C.E., 2; Mizpah, 5.80, C.E., 1.60; St. John, 8; Trinity, 83, C.E., 38.90, Inter. C.E., 1, Jr. C.E., 1.25; Westm'r, 22.90, C.E., 12.75; Mission Home, Tong Oke Bd., 10, 667.27

SAN JOSE.—Boulder Creek, 2; Cayucos, 10; Los Gatos, 9, Baby Bd., 2; Montcrey, Seaside Gleaners, 1; Milpitas, C.E., 2.75; Palo Alto, 17; San Jose, 1st, 34.35, C.E., 10, Inter. C. E., 3; 2d, 59.75, Inter. C.E., 4; San Luis Obispo, 4; Santa Clara, 11.75, C.E., 5; Watsonville, 15, C.E., 20.25; Pres'l Coll., 4, 214.85

SANTA BARBARA.—Carpinteria, 41.50, C.E., 5, Willing Workers, 1; Fillmore, 2.35; Los Olicos and Ballard, 3.65; Montecito, 8.25; Nordhoff, 3.50; Santa Barbara, 57.11, C.E., 10, Adams Bd. (Chinese), 12.60, Baby Bd., 80 cts., Willing Workers, 2, Y.W.S., 35; Santa Paula, 20, Busy Bees Miss. Bd., 5; Ventura, 9.90, C.E., 8, 225.66

STOCKTON.—Columbia, 2.60; Dinuba, 7; Fowler, 14, C.E., 8; Fresno, 46.06, C.E., 32.25, Jr. C.E., 5; Madera, 13.10, C. E., 2, Jr. C.E., 2; Merced, 23.60; Modesto, 7.15, C.E., 10, Jr. C.E., 95 cts.; Oakdale, 2; Orosi, 7.35, C.E., 5, Jr. C.E., 3; Sanger, 9.75; Sonora, 3.15; Stockton, 33.50, C.E., 6.35; Tracy, 6, Jr. C.E., 50 cts.; Woodbridge, 2, per Mrs. Steen, 3, Willing Workers, 2, 257.31

MISCELLANEOUS.—Miss S. Elsie Tyler, Athens, Ga., 6.00

Total for three months,	$4,412.00
Total for year,	9,521.58

MRS. E. G. DENNISTON, *Treas.*,
920 Sacramento St., San Francisco, Cal.
March 30, 1901.

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